# UNOFFICIAL COPY

When Recorded Return To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1215822008 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/06/2012 08:44 AM Pg: 1 of 2



### ASSIGNMENT OF MORTGAGE/ TRUST DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRO'NIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR UNIVERSAL SAVINGS BANK, F.A., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, whose address is 350 Highland Drive, Lew'sville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 11/01/27.75, and made by JAMES SNEDEKER, JR. AND CHRISTINA MYERS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded 12/15/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Bock n/a, Page n/a, as Instrument # 0534942097 upon the property situated in said State and County as more fully described in said Mortgage/Trust Deed or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 30302130040000 Property more commonly known as:17115 LORENZ AVE LANSING, IL 60438

Dated on 5 / 10 / 2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR UNIVERSAL SAVINGS
BANK, F.A., ITS SUCCESSORS AND ASSIGNS

Brila SST. SECRETARY

This instrument was acknowledged before me, OS/LO ZO/Z (MM/DD/YYYY) by instrument was ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR UNIVERSAL SAVINGS BANK, F.A., ITS SUCCESSORS AND ASSIGNS, on behalf of said

entity

Manjoe Etolia Darlene Notary Public - State of TEXAS

Commission expires:

ETOLIA DARLENE MANJOE Notary Public, State of Texas My Commission Expires June 23, 2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSMAV 16272088 -- DOCADMIN CJ3759198 MIN 100040300430527279 MERS PHONE 1-888-679-MERS FORM5\FRMIL1

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### **EXHIBIT "A"**

### LEGAL DESCRIPTION

LOT 4, IN BLOCK 12, IN LANSING-CALUMET, BEING A SUBDIVISION OF THE WESR 104 RCD3 OF THE EAST 132 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 CF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 30302130040000 TEK. SOUNTY CLERT'S OFFICE

LOAN ID #16272088