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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.

JOY OF CO

Doc#: 1215829045 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/06/2012 12:08 PM Pg: 1 of 2

240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0005005759 PIN No. 01-19-301-027-0000

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

PARCEL 1: LOT 27 IN POND GATE FARM SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTIONS 19 AND 30, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED VAY 30, 2001 AS DOCUMENT NUMBER 0010456380, IN COOK COUNTY, ILLINOIS. PARCEL 2: A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF INCRESS AND EGRESS OVER AREAS MARKED AS PRIVATE STREETS ON THE PLAT OF POND GATE FARM SUBDIVISION RECORDED MAY 30, 2001. AS DOCUMENT NUMBER 0010456380. IN COOK COUNTY, TILITORIS AS DOCUMENT NUMBER 0010456380, IN COOK COUNTY, ILLINOIS Beneficiary: Mortgage Electronic Registration Systems, Inc. as Nominee For LincolnWay Community Bank ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026

Property Address:503 POND GATE DRIVE BARRINGTON, IL 60010

Recorded in Volume at Page

Instrument No. 1102633012 Parcel ID No. 01-19-301-027-0000

of the record of Mortgages for **COOK** Illinois, and more particularly described on said Deed of Trust referred

Borrower: ASHISH TRIPATHY AND CAROL L. TRIPATHY, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

J=NY8010109RE.041119 (RIL1)

MIN 100924400050057598 MERS PHONE: 1-888-679-6377 Page 1 of 2

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 26, 2012

Mortgage Electronic Registration Systems, Inc.

KRYSTAL HALL
ASSISTANT SECRETARY

STATE OF _____IDAHO

SS

COUNTY OF BONNEVILLE

On this <u>APRIL 26, 2012</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u>

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTAT SECRETARY** and

respectively, on behalf of Mortgage Electronic Registration Systems, Inc. as Nominee For LincolnWay

Community Bank ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein

contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY (COMMISSION EXP. 07-28-2014)

NOTARY PUBLIC

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO