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Recording Requested By:
Cenlar FSB



When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
Trenton, NJ 08628

Doc#: 1215834003 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/08/2012 08:05 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #:0031407539 "PONCE" Lender ID:P24/555606945 Cook, Illinois
MERS #: 100029500032557146 S.S.#: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by JESUS PONCE AND SILVIA PONCE AKA SYLVIA PONCE HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 04/24/2009 Recorded: 05/13/2009 as Instrument No.: 0913312002, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-01-311-028-0000
Property Address: 9250 S 77TH AVE, HICKORY HILLS, IL 60457

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

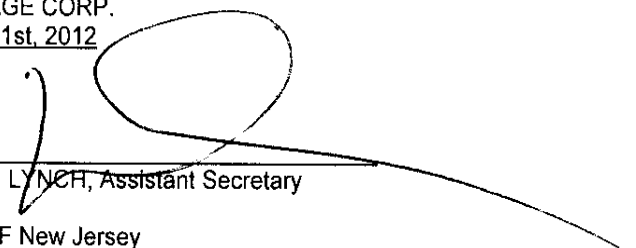
S 4
P 3
S N
M 4
SC 4
E N
INT 6

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER
MORTGAGE CORP.

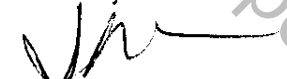
On May 21st, 2012

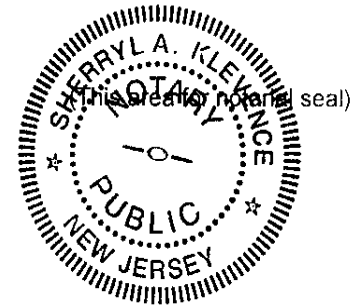
By: 
DONNA J LYNCH, Assistant Secretary

STATE OF New Jersey
COUNTY OF Mercer

On May 21st, 2012, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENCE
Notary Expires: 08/01/2016 #2277604



Prepared By: Loretta Foster, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office

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ALTA COMMITMENT 2006

File No. 0910055
Associated File No:

EXHIBIT A

THE EAST 155 FEET OF LOT 22 IN FREDERICK H. BARTLETT'S PALOS TOWNSHIP FARMS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE WEST 3/4 OF THE SOUTH WEST 1/4 ALSO THE SOUTH 33 FEET OF THE NORTH 1/2 OF SAID NORTH 1/2 OF THE WEST 3/4 OF THE SOUTHWEST 1/4; ALSO THE WEST 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/4 OF SAID SOUTHWEST 1/4; AND ALSO THE SOUTH 33 FEET OF THE WEST 33 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

II 23-01-311-028

X