UNOFFICIAL COPY



Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-12-08071 Doc#: 1215835044 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00; Cook County Recorder of Deeds Date: 06/06/2012 11:47 AM Pg: 1 of 2

BOX 70

MERS Phone Number: 1-888-679-6377 MIN Number: 100037506876641797

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Ally Bank Corp. f/k/a GMAC Bank, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and it consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage, LLC (successor by merger to GMAC Mortgage Corp.), all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 11/17/2010 executed by James Stevens & Beverly A. Stevens

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Ally Bank Corp. f/k/a GMAC Bank, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/1/2010 as Document Number 1033508162 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as:

22807 Niamh Court, Rich on Fark, IL 60471

PIN: 31-35-332-029-0000

| | Assistant Secretary and |
|--|---|
| IN WITNESS WHEREOF, said party of the first part attested by its Assistant Secretary | has caused this instrument to be signed by its Assistant Secretary and ts corporate seal affixed pereto this day of |
| Mortgage Electronic Registration Systems, Inc. (S) | minee for Ally Bank Corp. f/k'a GMAC Bank, its successors and assigns |
| Augus K. Barber | hn lam |
| Yvonne K. Boyd | Susan Turner |
| STATE OF Pennsylvania | ss |
| COUNTY OF Montgomery | //x. |

I, Mary Lynch , the undersigned Notary Public, do hereby certify that Susan Turner who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 2 day of MAY, 20/2.

Notary Public SEAL

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal

Mary Lynch, Notary Public

Upper Dublin Twp., Montgomery County

My Commission Expires Nev. 3, 2014

MEMBER, PENNSYLVANIA ABSOCIATION OF NOTARIES

Page 0 of 3 File #14-12-08071 GMC

1215835044 Page: 2 of 2

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EXHIBIT A

LOT 34 IN FARM TRACE UNIT 3, BEING A SUBDIVISION IN THE WEST ¼ OF THE SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

Page 0 of 3 File #14-12-08071 GMC