

UNOFFICIAL COPY



Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-38847
BOX 70
MERS Phone Number: 1-888-679-6377
MIN Number: 100013800875734242

Doc#: 1215835047 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2012 11:48 AM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Wells Fargo Bank, National Association as Trustee for the Certificate holders of Structured Asset Mortgage Investments II Inc., GreenPoint MTA Trust 2005-AR5, Mortgage Pass-Through Certificates, Series 2005-AR5. All interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/5/2005 executed by Viktor Jouljik

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc., its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/22/2005 as Document Number 0523433032 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 40 N. Victoria Lane Unit C, Streamwood, IL 60107
PIN: 06-14-428-015-1270

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 8th day of May, 2012.

Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc., its successors and assigns

By: Ashley L. Bond Attest: Mimoza Petreska
Ashley L. Bond Vice President Mimoza Petreska Vice President

STATE OF Ohio
COUNTY OF Franklin

SS

I, Stephanie T. Tran, the undersigned Notary Public, do hereby certify that Ashley L. Bond and Mimoza Petreska who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 8th day of May, 2012.

Stephanie T. Tran
Notary Public SEAL



Stephanie T. Tran
Notary Public, State of Ohio
My Commission Expires 08-24-2014

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: UNIT NUMBER C OF 40 NORTH VICTORIA LANE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN ESTATE PARK UNITS ONE, TWO AND THREE, SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2005 AS DOCUMENT NUMBER 0516003074; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER C OF 40 NORTH VICTORIA LANE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER C OF 40 NORTH VICTORIA LANE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.