UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-12-08996
BOX 70

MERS Phone Number: 1-888-679-6377 MIN Number: 100058900003219912 Doc#: 1215835063 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/06/2012 12:07 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT'S. I'vet Mortgage Electronic Registration Systems, Inc. as Nominee for RBC Mortgage Company, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sun of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and unsferred to U.S. Bank National Association, as Trustee for CSFB Mortgage Backed Pass-Through Certificates, Series 2034-AR5, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 2/27/2004 executed by Glenn S. Fingerhut

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for RBC Mortgage Company, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/22/2004 as Document Number 0408235120 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Number 0408235120 and which iv	fortgage covers the following descri	96	
Commonly known as: PIN: 10-15-227-020-0000	9303 Keeler Avenue, Skokie, IL 6007%		
		Ass	sistant Secretary and
IN WITNESS WHEREOF, said partiested by its^sistant Se	arty of the first part has caused this cretary and its corporate seal	affixed hereto this 12 day of	
<u> </u>		Mortgage Company, its successors a	
N	Attest: Ashu X	Borel S	
Revin P Randolph	Ashley L. Bond)sc.
Assistant Secretary		- 4	
STATE OF Ohio COUNTY OF Franklin	SS	Assistant Secretary	CO
· Stephanie T. Tran	, the undersigned Notary Public	c, do hereby certify thatKevin F	Randolph and
1. J. J. T.		d Comment of the corrected	on that executed the Wi

Ashley L. Bond who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 15 day of May , 2012.

Notary Public

SEAL

Stephanie T. Tran

* Notary Public, State of Ohio

My Commission Expires 08-24-2014

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EXHIBIT A

LOT 20 (EXCEPT THE NORTHERLY 6 FEET THEREOF) AND THE NORTHERLY 15 FEET OF LOT 21 IN CHERRY'S SUBDIVISION, IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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