

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KELLI ROACH - US BANK



Doc#: 1215839026 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2012 10:03 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268001463294 PHONE#: (888) 679-6377

Customer#: 1 Service#: 27742911.1



Loan#: 6800146329

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: CAM T CASTELEIN UNMARKED
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING, ITS SUCCESSORS AND ASSIGNS
Mortgage Dated: MAY 23, 2008 Recorded on: JUNE 16, 2008 as Instrument No. 0816810192 in Book No. --- at Page No. ---

Property Address: 1517 W BYRON ST UNIT 3, CHICAGO, IL 60613-0030
County of COOK, State of ILLINOIS
PIN# 14-20-105-039-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 22, 2012
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING, ITS SUCCESSORS AND ASSIGNS

By: 
Laurie Castlen, Assistant Secretary

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N
N
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Loan#: 6800146329 Srv#: 277429RL1

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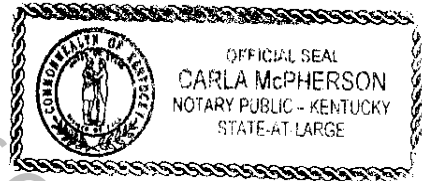
State of KENTUCKY
County of DAVISS

On this date of **MAY 22, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Carla McPherson**
My Commission Expires: **06/25/2015**



Property of Cook County Clerk's Office

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680016329 IL EXHIBIT A

PROPOSED UNIT NUMBER 3 IN THE PROPOSED 1517 W. BYRON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4 (EXCEPT THE EAST 20 FEET THEREOF) IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0606010023; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.