



Doc#: 1215949002 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/07/2012 08:55 AM Pg: 1 of 4

212-11-07138-PT

Prepared by [Signature]

After Recording Return to:

Law Offices of Scott M. Kessler, P.C.  
3255 N. Arlington Heights Road, Suite 505  
Arlington Heights, IL 60014  
File #: 2631CTIL

PREMIER TITLE

SATISFACTION OF MORTGAGE/LIEN

This SATISFACTION is dated APR 17 2012, 2012

Know all men by these present: Bank of America, N. A., successor by merger to BAC Home Loan Servicing, LP  
FKA Countrywide Home Loans Servicing LP

is the owner and holder of certain MORTGAGE/LIEN executed by MARK OLSON, in favor of MERS  
(Mortgage Electronic Registration, Inc.), acting solely as a nominee for Aadus Banc Corp, bearing date 02/22/07,  
A.D. recorded 03/13/07, in Official Records Instrument #0707208156; assigned to BAC HOME LOANS  
SERVICING LP FKA COUNTRYWIDE HOME LOAN SERVICING, LP, recorded 08/04/11, in official  
Records Book/Instrument #1121608293, in the Official Public Records of the Clerk of the Circuit Court of the  
County of COOK, Illinois; encumbering the property situate in said State and County described as follows, to wit:

"SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A"

PIN: 16-14-103-021-0000

The within named mortgagor hereby acknowledges full payment and satisfaction of said  
MORTGAGE/LIEN, in the original principal amount of One hundred ninety eight thousand Dollars (\$198,000),  
and surrenders the same as cancelled, and hereby directs the Clerk of Said COOK County, Illinois to cancel the  
same of record.

Additionally, pursuant to the exchange of consideration between MARK OLSON and BAC HOME  
LOANS SERVICING LP FKA COUNTRYWIDE HOME LOAN SERVICING, LP, hereby release forever all  
right, title, and interest which BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOAN  
SERVICING, LP, has in and to the Land.

# UNOFFICIAL COPY

In witness whereof, "Mortgagor" has signed and sealed these presents the date set forth above.

Signed in the presence of the following witnesses:

WITNESS:

[Signature]

Bank of America, N. A., successor by merger to BAC Home Loan Servicing, LP FKA Countrywide Home Loans Servicing LP,

By:

Amanda Hubbard

Witness

Scott Sarsel

Print Name

Bryant Braun

Witness

Bryant Braun

Printed Name

Title: Amanda Hubbard  
Assistant Vice President

PREMIER TITLE  
1350 W. NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS, IL 60004  
(847) 255-7100

STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )

The foregoing instrument was hereby acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2011, by \_\_\_\_\_ who is the \_\_\_\_\_ of Bank of America, N. A., successor by merger to BAC Home Loan Servicing, LP FKA Countrywide Home Loans Servicing LP, who is personally known to me or who has produced \_\_\_\_\_, as identification, and who signed this instrument willingly.

Notary Public

My commission expires:

See Attached

Acknowledgment

# UNOFFICIAL COPY

## ACKNOWLEDGMENT

State of California  
County of Los Angeles )

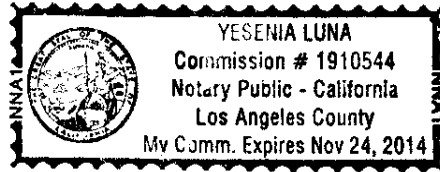
On APR 17 2012 before me, Yesenia Luna, Notary Public  
(insert name and title of the officer)

personally appeared Amanda Hubbard  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]



(Seal)

LNA# 148672115

Satisfaction of Mortgage Lien

PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

THE EAST 5 FEET OF LOT 33 AND THE WEST 23 FEET OF LOT 34 IN BLOCK 4 IN LAMBERT TREES SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office