**UNOFFICIAL COPY** 

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915
LIBERTY TITLE &
ESCROW COMPANY
1575 SOUTH COUNTY TRAIL
EAST GREENWICH, RI 02818

Doc#: 1215956010 Fee: \$42.00

Doc#: 1215956010 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/07/2012 09:23 AM Pg: 1 of 3







## **RELEASE OF MORTGAGE**

CHARTER ONE BANK, N.A. #:9921171 45 "ROBINSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RPS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by JAMES H ROBINSON AND DEBORAH L ROBINSON, HUSBAND AND WIFE, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 04/01/2002 Recorded: 04/17/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020438064, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mady A Part Hereof

Assessor's/Tax ID No. 25-19-306-019

Property Address: 11530 S HALE AVENUE, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER, ONE BANK, F.S.B. On April 16th, 2012 By: Wilnelia Merced, Officer STATE OF Rhode Island COUNTY OF KENT On April 16th, 2012 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Wilnelia Merced, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed he same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK. WITNESS my hand and official seal, GAIL L. JUSZC Notary Expires: 09/08/2014 #43743 OF RHO (This area for notarial seal) Prepared By: Jim Williams, CHARTER ONE BANK, I.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411 The County Clarks Office

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## **UNOFFICIAL COPY**

## Exhibit 'A'

THE SOUTH 33 FEET 5 INCHES OF THE NORTH 167 FEET 1 INCH OF LOTS 4, 5, 6, AND 7 TAKEN AS A TRACT IN BLOCK 96 IN WASHINGTON HEIGHTS, IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL RESTRICTIONS, EXCEPTIONS, RESERVATIONS, STIPULATIONS, CONDITIONS, RIGHTS OF WAY AND EASEMENTS OF RECORD.

BEING THE SAME PROPERTY CONVEYED TO JAMES H. ROBINSON AND DEBORAH L. ROBINSON, HIS LY! FE BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, RECORDED 05/05/1975 IN INSTRUMENT # 28071260, IN THE OFFICE OF THE Oc. Coot County Clark's Office RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

TAX ID# 25-19-306-019

PROPERTY ADDRESS 11530 S HALE AVENUE CHICAGO IL 60643