

UNOFFICIAL COPY

Doc#. 1215957075 fee: \$50.00  
Date: 06/07/2012 08:17 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** DeAndrea Chapman

Loan Number: 1609325915  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARLES KINNAIRD  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 1004105270 Original Deed Book: Original Deed Page:  
Date of Note: 12/29/2009 Original Recording Date: 02/10/2010  
Property Address: 948 WEST SHERIDAN RD 2D CHICAGO, IL 60613  
Legal Description: See exhibit A attached  
PIN #: 14-20-206-018-1010,14-20-206-018-1025 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/06/2012.

**JPMORGAN CHASE BANK, N.A.**



By: DeAndrea Chapman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **DeAndrea Chapman** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **06/06/2012**.



Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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Loan No. 1609325915

## EXHIBIT A

UNITS 2-D AND P-2 INCLUSIVE IN SHEFFIELD/SHERIDAN POINT CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NO. 99350014 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN BLOCK 2 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 OF LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office