

UNOFFICIAL COPY

Doc#. 1215957167 fee: \$50.00
Date: 06/07/2012 08:23 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:

Bank of America

Prepared By: **Bank of America**

1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# **10523021107218743**

Tax ID: **20-17-423-008-0000**

Property Address:

6121 S Green St

Chicago, IL 60621-2007

IL0v2-AM 18524354

5/29/2012

This space for Recorder's use

MIN #: 100090711010185032

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

ALLIED MORTGAGE GROUP, INC. A PENNSYLVANIA BANKING CORPORATION

Borrower(s):

JACQUELINE TAYLOR A MARRIED PERSON

Date of Mortgage: **2/17/2011**

Original Loan Amount: **\$243,662.00**

Recorded in Cook County, IL on: **3/1/2011**, book N/A, page N/A and instrument number **1106044001**

Property Legal Description:

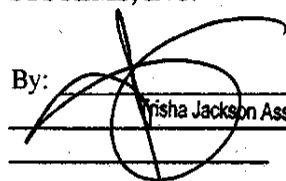
THAT PART OF LOT 4 IN SAMUEL CROCKER'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING ON THE EAST LINE OF GREEN STREET, 52.26 FEET SOUTH OF THE NORTH LINE OF LOT 4 AFORESAID; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 4 AFORESAID 129.9 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF GREEN STREET, 30.802 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 4, 129.9 FEET TO THE EAST LINE OF GREEN STREET; THENCE NORTH 30.802 FEET ALONG THE EAST LINE OF GREEN STREET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUN 01 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:



Trisha Jackson Assistant Secretary

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State of California
County of Ventura

On 6/1/12 before me, Tony Rushing, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Tony Rushing
Notary Public: Tony Rushing
My Commission Expires: 05-16-15

