

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 1222271967518527
Tax ID: 14-06-106-037-1014
Property Address:
2307 W Rosemont Ave Unit 14
Chicago, IL 60659-2021

IL0v2-AM 18501145

5/29/2012

This space for Recorder's use

MIN #: 100588308060051625

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **A & N MORTGAGE SERVICES, INC.**
Borrower(s): **JOSE L RANGEL UNMARRIED AND LUIS C RANGEL AS JOINT TENANTS**
Date of Mortgage: 6/5/2008 Original Loan Amount: \$166,388.00

Recorded in Cook County, IL on: 7/22/2008, book N/A, page N/A and instrument number 0820405271

Property Legal Description:
UNIT 14 IN 2301 WEST ROSEMONT AVENUE CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0427544068, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 14-06-106-037-1014 VOL. 0474 PROPERTY ADDRESS: 2307 WEST ROSEMONT AVENUE, UNIT 14, CHICAGO, ILLINOIS 60659

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6/1/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Mishra Jackson Assistant Secretary

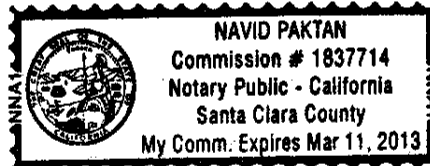
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State of California
County of Ventura

On JUN 01 2012 before me, Navid Paktan, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Navid Paktan
Notary Public: Navid Paktan (Seal)
My Commission Expires: March 11, 2013