

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
1800 Tapo Canyon Road  
Simi Valley, CA 93063  
800-444-4302

When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



DocID# 1992268773511000  
Tax ID: 14-21-101-054-1275  
Property Address:  
655 W Irving Park Rd Unit 1903  
Chicago, IL 60613-3180

IL0v2-AM 18530525

5/29/2012

This space for Recorder's use

MIN #: 100029500033240445

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

Borrower(s): **JENNIFER M. BROWN**

Date of Mortgage: 5/21/2009 Original Loan Amount: \$219,105.00

Recorded in Cook County, IL on: 6/15/2009, book N/A, page N/A and instrument number 0916615040

Property Legal Description:

**UNIT 1903 IN PARK PLACE TOWER 1, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 AS DOCUMENT 0011920878, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP OF THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUN 04 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:

Trisha Jackson Assistant Secretary

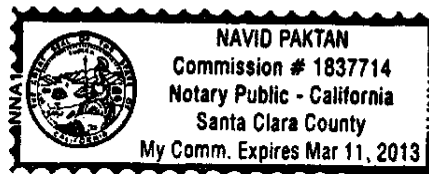
# UNOFFICIAL COPY

State of California  
County of Ventura

On JUN 04 2012 before me, Navid Paktan, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Navid Paktan  
Notary Public: Navid Paktan (Seal)  
My Commission Expires: March 11, 2013