

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **5633022238917033**
Tax ID: **23-06-200-087-0000**
Property Address:
8920 Elm Ave
Burr Ridge, IL 60527-6420

IL0v2-AM 18536087

5/29/2012

This space for Recorder's use

MIN #: 100013800820017289

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **GREENPOINT MORTGAGE FUNDING, INC.**
Borrower(s): **STEPHEN F SLAS AND SHERI SLAS HUSBAND AND WIFE**
Date of Mortgage: **6/20/2003** Original Loan Amount: **\$210,000.00**
Recorded in **Cook County, IL** on: **7/21/2003**, book **N/A**, page **N/A** and instrument number **0320234004**

Property Legal Description:
THE SOUTH 120 FEET OF THE NORTH 1471.07 FEET OF THE EAST 300.0 FEET OF THE WEST 1327.60 FEET OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
 JUN 01 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Jeanine Abramoff*
Jeanine Abramoff Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

JUN 01 2012

On _____ before me, Shannon Steeg, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Shannon Steeg
My Commission Expires: May 17, 2013

(Seal)