

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 3281972844410744

Tax ID: 19-13-112-025

Property Address:  
**5610 S Richmond St**  
**Chicago, IL 60629-2127**

IL0v2-AM 18627110

5/29/2012

This space for Recorder's use

MIN #: 100039258658074239

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**

Borrower(s): **VANESSA OROZCO SINGLE WOMAN AND JESUS NAPOLES AND MARIA CRUZ NAPOLES HUSBAND & WIFE AND JESSICA NAPOLES SINGLE WOMAN AS JOINT TENANTS**

Date of Mortgage: 2/22/2007 Original Loan Amount: \$192,000.00

Recorded in Cook County, IL on: 3/13/2007, book N/A, page N/A and instrument number 0707247136

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 5 IN BLOCK 2 IN THOMAS S. MCKINNEY'S ADDITION TO WEST ENGLEWOOD, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 19-13-112-025 5610 SOUTH RICHMOND, CHICAGO IL 60629 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAY 31 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Bud Kamyabi  
**Bud Kamyabi**  
**Assistant Secretary**

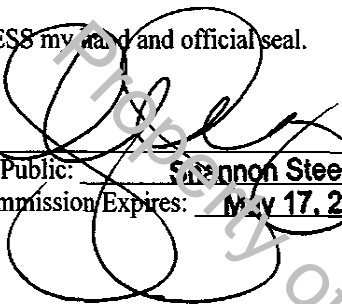
# UNOFFICIAL COPY

State of California  
County of Ventura

On MAY 31 2012 before me, Shannon Steeg, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Shannon Steeg (Seal)  
My Commission Expires: May 17, 2013

County of Cook County Clerk's Office