Recording Requested By:

**Bank of America** 

Prepared By: Bank of America

1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID# •3

03721448049129389

Tax ID:

52-16-123-035-0000

Property Address:

425 Wallace St

Chicago Heights, IL 60411-1232

IL0v2-AM 18652550

5/29/2

This space for Recorder's use

MIN #: 100107310930600559

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does heleby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGIR TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

SUN WEST MORTGAGE COMFANY, INC., A CALIFORNIA

CORPORATION

Borrower(s):

RAYMOND MYLES, MARRIED TO PAMELA A. STEWART, THIS IS NOT

HOMESTEAD PROPERTY AS TO PAMELA 1. STEWART

Date of Mortgage: 12/31/2009

Original Loan Amount: \$109,841.00

Recorded in Cook County, IL on: 1/7/2010, book N/A, page N/A and instrument ny ober 1000733106

Property Legal Description:

LOTS 11 AND 12 IN BLOCK 61 IN PERCY WILSON'S KEYSTONE ADDITION TO ARETERIAL HILL, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16. JOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.: 32-16-123-035-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAY 3 1 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Rud Kamuchi

<del>- Assistant Secretary</del>

1215957107 Page: 2 of 2

## **UNOFFICIAL COPY**

County of Vent On MAY 3 1		before me,	Shannon Steep	I No	tary Public, personally
appeared the person(s) w executed the sa	hose in	Bud Kamyabi name(s) is/are subscr his/her/their authori	, who pro-	ved to me on the bas trument and acknowl that by his/her/their	is of satisfactory evidence to be ledged to me that he/she/they signature(s) on the instrument
I certify under paragraph is t			RY under the laws of	the State of Califor	rnia that the foregoing
WITNESS my	da, d	and official seal.		SHANNON STEEG Commission # 18497 Notary Public - Califor Los Angeles County by Comm. Expires May 17	
Notary Public: My Commission		Suran Steeg pires: 47.20		(Seal)	28
			COOT CO		750