

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 1822377166817101
Tax ID: 08-15-301-005-1162
Property Address:
2415 S Goebbert Rd Unit 104
Arlington Heights, IL 60005-4721

IL0v2-AM 18533833

5/29/2012

This space for Recorder's use

MIN #: 100425240012879448

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TRUSTEE TO LASALLE BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET- BACKED CERTIFICATES, SERIES 2007-FFC whose address is 60 LIVINGSTON AVE. ST. PAUL, MI 55107 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB**

Borrower(s): **ISABELLE WRIGHT AND BRET WRIGHT, WIFE AND HUSBAND**

Date of Mortgage: 2/16/2007 Original Loan Amount: \$27,000.00

Recorded in Cook County, IL on: 4/3/2007, book N/A, page N/A and instrument number 0709326112

Property Legal Description:

PARCEL 1: UNIT H104, IN BRITTANY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN GRETA LEDERER DEVELOPMENT COMPANY'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 25, 1966 AS DOCUMENT NUMBER 2283027, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT NUMBER 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NUMBER 1 RECORDED JUNE 24, 1994 AS DOCUMENT NUMBER 94556621, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT NUMBER 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NUMBER 1 RECORDED JUNE 24, 1994 AS DOCUMENT NUMBER 94556621, AND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST, NA, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 18, 1994 AND KNOWN AS TRUST NUMBER 118581 TO HARRY H. ROFKIND AND GEOGIA PETROPOULAS RECORDED AS DOCUMENT NUMBER 96116296. 08-15-301-005-1162

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JUN 01 2012

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: Jeanine Abramoff
Jeanine Abramoff Assistant Secretary

State of California
County of Ventura

On JUN 01 2012 before me, Kim Williams, Notary Public, personally
appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Kim Williams
Notary Public: Kim Williams (Seal)
My Commission Expires: October 23, 2014

