

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **20311347250328896**  
Tax ID: **20-30-210-054-0000**

Property Address:  
**7200 S Honore St**  
**Chicago, IL 60636-3726**

IL0v2-AM 18525561

5/29/2012

This space for Recorder's use

MIN #: 1000157-0005769432-1

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**  
Borrower(s): **JOSEPH NANCE, MARRIED TO MAUDENA NANCE**  
Date of Mortgage: **9/24/2005** Original Loan Amount: **\$80,000.00**

Recorded in Cook County, IL on: **10/18/2005**, book **N/A**, page **N/A** and instrument number **0529111070**

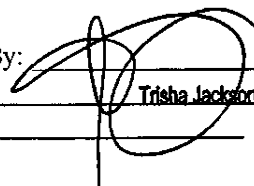
Property Legal Description:  
**LOTS 1 AND 2 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 3 IN B.F. JACOBS SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 627 FEET THEREOF, IN COOK COUNTY, ILLINOIS. P.I.N: 20-30-210-054-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUN 01 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:

  
\_\_\_\_\_  
Trisha Jackson Assistant Secretary

# UNOFFICIAL COPY

State of California  
County of Ventura

On JUN 01 2012 before me, Lori Filipa Kosor, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

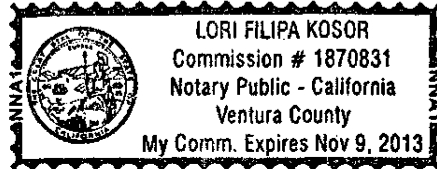
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Lori Filipa Kosor*

Notary Public: Lori Filipa Kosor

My Commission Expires: 11-9-13



(Seal)