

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 36215907599310766
Tax ID: 17-34-219-049 THROUGH
Property Address:
606 E Woodland Park Ave Unit 503
Chicago, IL 60616-4290
IL0v2-AM 18767882 6/4/2012

This space for Recorder's use

MIN #: 1001337-0002097290-0 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWHEQ LLC, CWHEQ REVOLVING HOMEEQUITY LOAN TRUST, SERIES 2007-E** whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB.**
Borrower(s): **SHARON A WALLACE, AN UNMARRIED WOMAN**
Date of Mortgage: 3/26/2007 Original Loan Amount: \$43,000.00

Recorded in Cook County, IL on: 4/6/2007, book N/A, page N/A and instrument number 0709626075

Property Legal Description:

PARCEL 1: UNIT 606-503, P-236 AND P-237 IN THE WOODLANDS OF BRONZEVILLE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: LOT 2, THE ALLEY LYING EAST OF AND ADJOINING LOT 2, LOTS 3, 4, 5, 6, 7, 8, 9 AND 10 IN SOUTH TIER OF OAKENWALD SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, LOTS 15 AND 16, THE ALLEY LYING EAST OF AND ADJOINING SAID LOTS 15 AND 16, LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25, AND THE ALLEY LYING EAST OF AND ADJOINING SAID LOT 25, AND ALSO LOTS 26, 27 AND 28 IN THE MIDDLE TIER OF OAKENWALD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 2006 AS DOCUMENT NUMBER 0618117037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH SUCH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: RIGHTS OF OWNER(S) OF AND APPURTENANT TO PARCELS 1 AND 2 TO THE USE AND ENJOYMENT OF WOODLAND PARK, LOCATED IN OAKENWALD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PROVIDED IN PLAT OF OAKENWALD SUBDIVISION AFORESAID RECORDED JULY 9, 1855 AS DOCUMENT NUMBER 61055, IN COOK COUNTY, ILLINOIS. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS

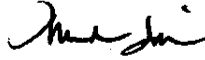
UNOFFICIAL COPY

RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, PROVISIONS, AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. PIN: 17-34-219-049 THROUGH -064 17-34-219-066 THROUGH -070 17-34-219-073 THROUGH -077 17-34-219-097

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUN 05 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

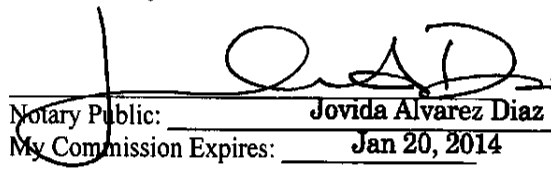
By: 
Mercedes Judilla
Assistant Secretary

State of California
County of Ventura

On JUN 05 2012 before me, Jovida Alvarez Diaz, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Jovida Alvarez Diaz (Seal)
My Commission Expires: Jan 20, 2014

