Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

5501/620488714173

Tax ID:

02-22-216-025,

Property Address:

248 S Brockway St

Palatine, IL 60067-6170

IL0v2-AM 18703135

5/29/2012

This space for Recorder's use

MIN #: 1001337-0002333360-5

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A whose address is 400 NATIO NAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below togethe with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, FSB.

Borrower(s):

NAGA KAKARALA MARRIED 70 ANURADHA KAKARALA

Date of Mortgage: 7/30/2007

Original Loan Amount: \$45,000.50

Recorded in Cook County, IL on: 8/13/2007, book N/A, page N/A and instrument number 0722555135

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOTS 25 AND 26 IN BLOCK 21 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE DEVELOPMENT, IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 02-22-216-025 02-22-216-026

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAY 3 1 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Bud Kamyabi

Assistant Secretary

1215908092 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura	
On MAY 3 1 2012 before me, Shannon Steeg, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
I certify under PENALTY OF PERJUR' paragraph is true and correct.	Y under the laws of the State of California that the foregoing
WITNESS my sand official seal.	SHANNON STEEG Commission # 1849791 Notary Public - California Los Angeles County My Comm. Expires May 17, 2013
Notary Public: Sannon Steeg My Commission Expires: 01 y 17, 201	(Seal)
()	
	Coot County Clark's Office