

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 153183515011252

Tax ID: 19-13-214-023

Property Address:
5724 S Talman Ave
Chicago, IL 60629-1036

IL0v2-AM 18524685

5/29/2012

This space for Recorder's use

MIN #: 1001337-0002699395-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB.**

Borrower(s): **ABELINO CASTANEDA**

Date of Mortgage: **1/4/2008** Original Loan Amount: **\$177,000.00**

Recorded in Cook County, IL on: **1/22/2008**, book N/A, page N/A and instrument number **0802256042**

Property Legal Description:

PIN NO. 19-13-214-023 LOT 1 IN THE RESUBDIVISION OF THE EAST 1/2 OF LOT 23 OF THE CHICAGO TITLE AND TRUST COMPANY SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUN 06 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

Trisha Jackson
Trisha Jackson Assistant Secretary

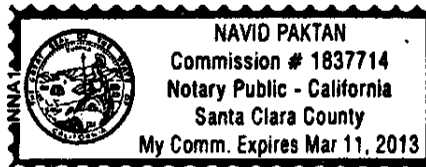
UNOFFICIAL COPY

State of California
County of Ventura

On JUN 04 2012 before me, Navid Paktan, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Navid Paktan
Notary Public: Navid Paktan (Seal)
My Commission Expires: March 11, 2013

County of Cook County Clerk's Office