

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **2121725502910788**  
Tax ID: **09-26-207-001-0000**

Property Address:  
**7257 W Fitch Ave**  
**Chicago, IL 60631-1010**

IL0v2-AM 18532530

5/29/2012

This space for Recorder's use

MIN #: 100016500008656950

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA N.A.** whose address is **451 7TH ST SW/B-133, WASHINGTON, DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **GB MORTGAGE, LLC**  
Borrower(s): **TERRENCE P. FITZMAURICE AND LISA M. FITZMAURICE, HUSBAND AND WIFE**

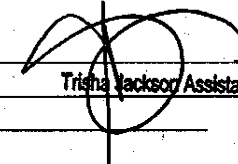
Date of Mortgage: **4/9/2009** Original Loan Amount: **\$338,318.00**

Recorded in Cook County, IL on: **4/20/2009**, book N/A, page N/A and instrument number **0911011050**

Property Legal Description:  
**LOT 17 IN EDISON PARK MANOR A SUBDIVISION IN WEST 5 ACRES OF THE EAST 15 ACRES OF THE NORTH 30 ACRES EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 75 FEET OF THE NORTH 283 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
JUN 01 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
Trisha Jackson Assistant Secretary

# UNOFFICIAL COPY

State of California  
County of Ventura

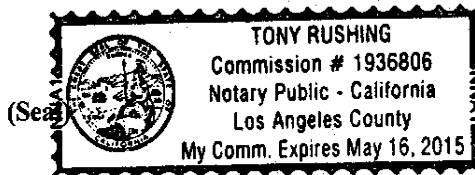
On 6.1.12 before me, Tony Rushing, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Tony Rushing  
My Commission Expires: 05-16-15



CLERK'S OFFICE OF COOK COUNTY