

Recording Requested By:

Bank of America

Prepared By: **Bank of America**

1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# **73311417817193535**

Tax ID: **03714920141456**

Property Address:

2403 E Brandenberry Ct Unit 1A

Arlington Heights, IL 60004 5/16

IL0v2-AM 17948440

5/29/2012

This space for Recorder's use

MIN #: 1000157-0005835710-0

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA FL 34474** does hereby grant, sell, assign, transfer and convey unto **HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE GSAA HOME EQUITY TRUST 2005-15** whose address is **9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**

Borrower(s): **IRENEUSZ BARAN AND MARTA BARAN, HUSBAND & WIFE**

Date of Mortgage: **9/21/2005** Original Loan Amount: **\$142,400.00**

Recorded in Cook County, IL on: **11/4/2005**, book N/A, page N/A and instrument number **0530808124**

Property Legal Description:

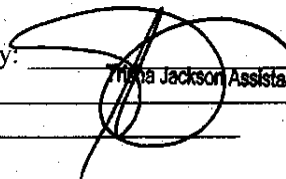
ORDER NO: CG165043NT REFERENCE NO: NTCI05466 UNIT NO. 15-1A IN BRANDDENBERRY PARK EAST CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25108489, AS AMENDED FROM TIME TO TIME IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 03-21-402-014-1456

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6/11/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:



Thelma Jackson Assistant Secretary


UNOFFICIAL COPY

State of California
County of Ventura

On JUN 01 2012 before me, Navid Paktan, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Navid Paktan (Seal)
My Commission Expires: March 11, 2013

