Recording Requested By:

**Bank of America** 

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

11316018337960437

Tax ID:

17 32 492-026-1001

Property Address: 974 W 35th St Chicago, IL 60609 IL0v2-AM 18766787

5/31/2012

This space for Recorder's use

MIN #: 100039275986896067

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder (1 a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereog grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF F. W YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CV/HEQ REVOLVING HOMEEQUITY LOAN TRUST, SERIES 2007-E whose address is 226 W MONROW ST 26FL, CHICAGO, IL 60670 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

FIRST MAGNUS FINANCIAL COR! CRATION, AN ARIZONA

**CORPORATION** 

Borrower(s):

JOSEPH B. RUSSO, A SINGLE MAN

Date of Mortgage: 3/29/2007

Original Loan Amount: \$46,567.00

Recorded in Cook County, IL on: 4/4/2007, book N/A, page N/A and instrument humber 0709435290

Property Legal Description:

PARCEL 1: UNIT 606 AND PARKING SPACE 18 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MORGAN LOFTS CONDOMINIUM, A. DE LINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0701015044, 15' F'IE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGIT TO THE USE OF STORAGE SPACE 606, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0701015044. THE MORTGAGOR ALSO HEREBY GRANTS TOT EH MORTGAGEE, ITS SUCCESSORS AND ASSINGS, AS RIGHTS AND EASEMENTS APPURTENANT TOT HE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFITS OF SAID UNTI SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. **CONDO 606 COMMONLY KNOWN AS: 974 WEST 35TH** 

CHICAGO, IL

1215908236 Page: 2 of 2

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has cause 6/4/12_	ed this Assignment of Mortgage to be executed on
	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
	By: JEROME CARTER ASSISTANT SECRETARY
State of California County of Ventura	
the person(s) whose name(s) is/are subscribed to the executed the same in his/her/their authorized capacity the person(s), or the entity upon behalf of which the person(s)	within instrument and acknowledged to me that he/she/they (ies), and that by his/her/their signature(s) on the instrument person(s) acted, executed the instrument.  CATHERINE LINCOLN Commission # 1872440 Notary Public - California Los Angeles County My Comm. Expires Dec 3, 2013