Doc#. 1215908403 fee: \$50.00

Date: 060720121226 RM Pg: 1 of 1

Cock County Reso der of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 1880995684

MERS ID#: 100133001050614376 MERS PHONE#: 1-888-679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT state, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration are reof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MANUEL ALVARADO AND OLGA VELMATOVA

Original Mortgagee(S): MORTGAGE ELECTRONIC R:G STRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE CAPITAL

ASSOCIATES, INC.

Original Instrument No: <u>0830403025</u> Original Deed Book: Original Deed Page:

Date of Note: 10/16/2008 Original Recording Date: 10/30/2008 Property Address: 3028 NORTH ELBRIDGE AVENUE CHICAGO, IL 60618

Legal Description: ALL THAT CERTAIN PARCEL OF LANC SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 20 IN BLOCK 4 IN ALBERT WISNERS SUBDIVISION OF LOTS 13 AND 14 OF BRANDS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>13-26-208-040-0000</u> County: <u>Cook County</u>, State of <u>u</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this different of 06/07/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DeAndrea Chapman Title: Vice President

State of LA

Parish of Quachita

Manney Property

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **DeAndrea Chapman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 06/07/2012.

Notary Public: Vicki C. Knighten -

Office

5423

My Commission Expires: Lifetime

Commission Resides in: Ouachita