Doc#. 1215908414 fee: \$50.00 UNOFFIC Apate: 06/07/2012/12:35 RM Pg: 1 of 2 Cook County Resolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 1976365430

MERS ID#: 100027310051778000 MERS PHONE#: 1-888-679-537

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration crereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HERMELINDO ESTRADA AND SOFIA ESTRADA

Original Mortgagee(S): CHICAGO FUNDING, INC.

Original Instrument No: 0030194540 Original Deed Fock: Original Deed Page:

Original Recording Date: 02/10/2003 Date of Note: 01/08/2003 Property Address: 1177 STRATFORD LANE HANOVER PARK, L 60133

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 07-30-410-005

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/07/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DeAndrea Chapman Title: Vice President

State of LA Parish of Ouachita

> anning the KNIGA

C/6/4/5 O/5/ Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state afolesaid, personally came and appeared **DeAndrea Chapman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 06/07/2012.

Notary Public: Vicki C. Knighten -

54231

My Commission Expires: Lifetime

Commission Resides in: Ouachita

1215908414 Page: 2 of 2

UNOFFICIAL COPY

LOAN NO. 1976363430

"EXHIBIT A"

LOT 5 IN BLOCK 34 IN HANOVER HIGHLANDS UNIT 5, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1966 AS DOCUMENT 19868966 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENTS 20009613 AND 20344254, IN COOK COUNTY, ILLINOIS.

