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Recording requested by: LSI
When recorded return to:
Custom Recording Solutions
5 Peters Canyon Road Suite 200
Irvine, CA 92606 / 4006446
800-756-3524 Ext. 5011
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
415610203955

Doc#: 1215917043 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/07/2012 01:39 PM Pg: 1 of 3

Prepared by: Angie Payton

APN 03-19-411-022

SUBORDINATION OF MORTGAGE

0031214141-219

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0633917058, at Volume/Book/Free, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgar. Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A., its successors and assigns, executed by Bruce P. McIntosh and Marie E. McIntosh, being dated the _3i____day of _______, _2012_, in an amount not to exceed \$83,529.00 and recorded in Official Record Volume_______, Page______, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage 'o Wells Fargo Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or recordulations the lien of said earlier encumbrance upon said premises.

Hoy N Highland Ave Arlington Heights, 12 60004

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of April, 2012.

S / 3 P 3/ M N/ SC / NT/W

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 24th day of April, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 6-15-2015

Notary Public

Maria D

Office State of the Country Clerks Office MARIA D. NIEBLAS NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires June 16, 2015

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Order ID: 14006446

Loan No.: 0342650223

EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 1 in Buricik's Subdivision in Arlington Heights, being a subdivision of the East 165.05 feet of the South 16 Rous of the East 20 rods of the South East and 1/4 of Section 19, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois. ber: 03-19-

Assessor's Parcel Number: 03-19-416-022