



Doc#: 1215917016 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/07/2012 10:11 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John M. McNerney and Katherine M. McNerney, husband and wife, tenants by the entirety

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 24 May, 2006

and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0620050160

to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 91 IN CAMBRIDGE AT PALATINE UNIT 2, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED JANUARY 10, 1972 AS DOCUMENT NO. 21771082 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 02-21-106-016-0000

Address(es) of premises: 347 South Drovers Lane, Palatine, IL 60067

Witness and seal, this 27th day of May, 2012

Handwritten signature and seal area

This instrument was prepared by: Nancy Ahern Ln #13664601

20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173

(NAME)

(ADDRESS)

Vertical stamp: INT MGS S S

UNOFFICIAL COPY

STATE OF Illinois
County of Kane

SS.

I, Nancy D. Ahern, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady
personally known to me to be the Vice-President of the American Chartered Bank
known to me to be the _____, a corporation, and _____, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice-President and _____ Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ Notary seal this 2nd day of May, 2012.



Nancy D. Ahern
NOTARY

Commission expires: 11/8/2015

Property of Cook County Clerk's Office

**RELEASE DEED
By Corporation**

American Chartered Bank

20 N. Martingale Road

TO

ADDRESS OF PROPERTY:

MAIL TO:

RECORD & RETURN TO
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
334.333734L-Cook County Rec
20593