

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 1215918062 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/07/2012 11:47 AM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL PERSONS BY THESE PRESENTS, that the Hinsdale Bank & Trust Company for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM, unto 3701 W. 128th LLC its heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Financing Statement, recorded May 5, 2008 in the Recorder's office of Cook County in the State of Illinois as Document No. 0812634047, a certain First Amendment to Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Financing Statement, recorded November 30, 2010 in the Recorder's office of Cook County in the State of Illinois as Document No. 1033431094, a certain Second Amendment to Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Financing Statement, recorded April 9, 2012 in the Recorder's office of Cook County in the State of Illinois as Document No. 1210016028, and a certain Assignment of Rents and Leases recorded May 5, 2008 in the Recorder's office of Cook County in the State of Illinois as Document No. 0812634048 and recorded on the on the premises therein described, situated in the County of Cook in the State of Illinois, to wit.

See Attached Exhibit A for Legal Description

Permanent Index Number(s): 24-35-100-036-0000; 24-35-101-034-0000; 24-35-101-036-0000; 24-35-101-040-0000 and 24-35-100-044-0000

Property address: 3701 West 128th Street, Alsip, Illinois

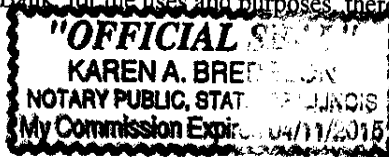
IN TESTIMONY WHEREOF, the said Hinsdale Bank & Trust Co. has caused these presents to be signed by its Executive Vice President and its seal to be hereto affixed, this 25th day of May, 2012.

By: [Signature] Title: Executive Vice President

STATE OF ILLINOIS, COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for DuPage County, in Illinois, DO HEREBY CERTIFY that the above named officer of Hinsdale Bank & Trust Co., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth. Given under my hand and notarial seal this 25th day of May, 2012.

[Signature] Notary Public



This instrument was prepared by: Hinsdale Bank & Trust Co., 25 E. First St., Hinsdale, IL, 60521

S Yes P 2 S NO M Yes SC Yes E NO INT



# UNOFFICIAL COPY

EXHIBIT "A"

## LEGAL DESCRIPTION

### PARCEL 1:

THE NORTH 364 FEET OF THE FOLLOWING, TAKEN AS A TRACT:

LOT 9, EXCEPT THE WEST 67.58 FEET THEREOF AND LOTS 10, 11 AND 12 IN BLUE ISLAND GARDENS SUBDIVISION OF THE FOLLOWING DESCRIBED TRACT:

THE NORTHWEST QUARTER (EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE WEST 1/11 FEET OF THAT PART OF SAID NORTHWEST QUARTER LYING WEST OF SAID EAST 20 ACRES), IN SECTION 35, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 3 IN ALSIP INDUSTRIAL PARK UNIT 2 BEING A SUBDIVISION OF PART OF THE NORTH ½ OF THE NORTH WEST ¼ OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

A PARCEL OF LAND IN PART OF THE NORTH ½ OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 3 IN ALSIP INDUSTRIAL PARK UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH ½ OF THE NORTHWEST ¼ OF SAID SECTION 35, ACCORDING TO THE PLAT THEREOF RECORD APRIL 19, 1968 AS DOCUMENT 20464384; THENCE NORTH 00 DEGREES 00 MINUTES WEST ON AN ASSUMED BEARING ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 441.63 FEET TO THE NORTHWEST CORNER OF SAID LOT 3, SAID POINT ALSO BEING ON THE SOUTH LINE OF WEST 128<sup>TH</sup> PLACE IN SAID ALSIP INDUSTRIAL PARK UNIT 2; THENCE NORTH 89 DEGREES 27 MINUTES 40 SECONDS WEST ALONG SAID SOUTH LINE OF WEST 128<sup>TH</sup> PLACE, A DISTANCE OF 6.97 FEET; THENCE SOUTH 11 DEGREES 17 MINUTES 20 SECONDS WEST, A DISTANCE OF 158.51 FEET TO A POINT 38.00 FEET OF THE WEST LINE OF SAID LOT 3; THENCE SOUTH 00 DEGREES 00 MINUTES EAST ALONG A LINE PARALLEL WITH AND 38.00 FEET WEST OF THE WEST LINE OF SAID LOT 3, A DISTANCE OF 285.92 FEET TO THE SOUTH LINE OF SAID LOT 3 EXTENDED WEST (ALSO BEING THE SOUTH LINE OF THE NORTH ½ OF THE NORTHWEST ¼ OF SAID SECTION 35); THENCE SOUTH 89 DEGREES 29 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 3 EXTENDED WEST, A DISTANCE OF 38.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS