

box 178

UNOFFICIAL COPY

NAME: THOMPSON, TINU  
Loan#: 0029459732-FNF

ASSIGNMENT OF  
MORTGAGE



Doc#: 1215922064 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/07/2012 11:24 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CENLAR FSP (hereinafter called the Assignee), its successors and assigns, prior to 04/09/12, the following described mortgage:

Date: July 25, 2007 Amount of Debt: \$ 210,000.00

Mortgagor: TINU THOMPSON;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successors and/or assigns

Recorded on August 3, 2007 As Document 0721546133 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 3N IN THE 4109 SOUTH PRAIRIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN MURRAY WOLBACH'S RESUBDIVISION OF LOTS 1 TO 12, BOTH INCLUSIVE (EXCEPT THE EAST 25 FEET OF EACH OF THE SAID LOTS) IN ANDREW'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 21, 2005 AS DOCUMENT NO. 0520239032 TOGETHER WITH AN UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-03-116-033-1006  
Commonly known as: 4109 SOUTH PRAIRIE AVENUE 3N, CHICAGO, IL 60653

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

CLR

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, its successors and/or assigns

By: [Signature]  
Michael Blair Assistant Secretary & Vice President  
By: [Signature]  
Marianne Doroba Assistant Secretary & Vice President

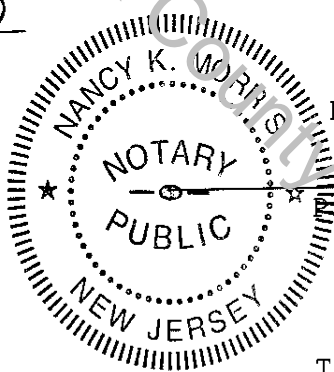
State of NJ )  
County of MERCER )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Michael Blair and Marianne Doroba, Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successors and/or assigns personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 23 day of May, 2012.

[Signature]  
Notary Public

NANCY K. MORRIS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires January 22, 2013



Prepared by & RETURN TO:  
[Signature]  
Merde & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1206470  
Tax ID#20-03-116-033-1006  
Loan#0029459732-FNF