

UNOFFICIAL COPY

Recording Requested and Prepared By:
EverBank
8100 Nations Way
Jacksonville, FL 32256
TANKINA LARRAMORE - EVERHOME



Doc#: 1215922081 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/07/2012 11:50 AM Pg: 1 of 2

And When Recorded Mail To:
EverBank
8100 Nations Way
Jacksonville, FL 32256

MERS MIN#: 100063415420223515 PHONE#: (888) 679-6377
Customer#: 1 Service#: 47766RL1 +
Loan#: 1542022351

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOHN R H BLACK AND JANICE M BLACK HUSBAND AND WIFE**

Original Mortgagee: **EVERBANK**

Mortgage Dated: **MARCH 05, 2010** Recorded on: **MARCH 11, 2010** as Instrument No. **1007008119** in Book No. --- at Page No. ---

Property Address: **201 S EVERGREEN AVE, ARLINGTON HEIGHTS, IL 60005-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **03-32-103-050-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 08, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS

By:
Abigail Roe, Assistant Secretary

State of FLORIDA }
County of DUVAL } ss.

On **MAY 08, 2012**, before me, **Lora Jean Golden**, a Notary Public, personally appeared **Abigail Roe**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): **Lora Jean Golden**



S YES
P 2
S NO
M NO
S YES
E YES
INTO.H.

UNOFFICIAL COPY

Loan 1542022351

EXHIBIT "A"**PARCEL 1:**

THAT PART OF THE FOLLOWING PARCELS TAKEN AS A TRACT:

PARCEL 2:

THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED PREMISES: BEGINNING AT A POST IN THE CENTER OF ROAD, 5 CHAINS AND 162/3 LINKS SOUTH OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE RUNNING SOUTH 4 CHAINS AND 662/3 LINKS; THENCE WEST 4 CHAINS AND 80 LINKS; THENCE NORTH 4 CHAINS AND 662/3 LINKS; THENCE EAST 4 CHAINS AND 80 LINKS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED PREMISES: BEGINNING AT A POINT IN CENTER LINE OF ROAD 5 CHAINS 162/3 LINKS SOUTH OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH 4 CHAINS 66 2/3 LINKS; THENCE WEST 4 CHAINS 80 LINKS, THENCE NORTH 4 CHAINS 662/3 LINKS; THENCE EAST 4 CHAINS 80 LINKS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 10 IN CHARLES REUSSNERS SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

THAT PART OF SAID TRACT DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 08 MINUTES 25 SECONDS WEST ALONG THE WEST LINE THEREOF 86.94 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 08 MINUTES 25 SECONDS WEST ALONG SAID WEST LINE 20.97 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 35 SECONDS EAST, 98.08 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 25 SECONDS EAST 20.97 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 35 SECONDS WEST 98.08 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0413303077 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.