

# UNOFFICIAL COPY

**PREPARED BY:**

Metobank  
3322 S Oak Park Ave  
Berwyn, IL 60402

**WHEN RECORDED MAIL TO:**

Metrobank  
3322 S. Oak Park Ave  
Berwyn, Illinois 600402



Doc#: 1215929019 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/07/2012 09:43 AM Pg: 1 of 1

Space above this line is for Recorder's use only

## Partial Release of Property Under Mortgage

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Metrobank f/k/a Citizens Community Bank**, an Illinois Banking Corporation, as Mortgagee under that certain **Mortgage** dated the 6<sup>th</sup> day of **December 2010**, executed by **City of Berwyn** recorded the 9<sup>th</sup> day of December 2010 with the Recorder of Deeds of Cook County, Illinois as document number **1034310045** and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledge, does hereby remise, release, convey and quite claim unto said City of Berwyn all the right title and interest which the undersigned may have acquired in, through or by the above described Mortgage to that portion only of the premises therein described, which is situated in the County of Cook, State of Illinois, and described as follows to wit:

LOTS 30 THROUGH 48, INCLUSIVE, IN BLOCK 9 OF BALDWIN'S SUBDIVISION OF BLOCKS 3 TO 14, 19, 30, 31 AND 33 IN LAVERNE, BEING A SUBDIVISION OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6511-6547 W Ogden Ave., Berwyn, IL 60402

P.I.N.: 16-31-234-016 thru 018; 16-31-234-022 thru 032; 16-31-234-041-0000

The Release herein set forth does not affect in any way the remainder of the property described in said Mortgage, but releases only that portion of the property which is described above in this instrument.

IN WITNESS WHEREOF, the undersigned Corporation has caused this instrument to be executed in its behalf by the duly authorized officers and its corporate seal to be herewith affixed this 11<sup>th</sup> day of May, 2012 A.D.

ATTEST:  
  
\_\_\_\_\_  
Executive Vice President

By:   
\_\_\_\_\_  
President

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan, personally known to me to be the President of Metrobank, a corporation and Joseph Haugh, personally known to me to be the Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11<sup>th</sup> day of May, 2012 A.D.

\_\_\_\_\_  
Notary Public

