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Doc#: 1215935025 Fee: \$42.0 Eugene "Gene" Moore RHSP Fee: \$10.0 Cook County Recorder of Deeds
Date: 06/07/2012 10:03 AM Pg: 1 of 3

12-057769

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

PLAINTIFF.

-vs-

IOANA M. ADOLF A/K/A IOANA ADOLF A/K/A IOANA M. RAUTU; ANTONY G. ADOLF; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; GRANVILLE TOWER CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS; UNKNOWN OCCUPANTS

DEFENDANTS

NO.120419192

5 POPERTY ADDRESS: 6156 NORTH SHERIDAN ROAD UNIT 18C CHICAGO, IL 60660

75

NOTICE OF FORECLOSURE

the undersigned, do hereby certify that the above entitled cause was filed in the acove Court on 2012, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Ioana Adolf

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Ioana M. Adolf a/k/a Ioana M. Rautu and Antony G. Adolf to Mortgage Electronic Registration Systems, Inc., as Nominee for Quicken Loans, Inc. and recorded February 10, 2010 as Document No. 1004115042 in the Cook County Recorder's Office, having a legal description and common address as follows:

3288315

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UNIT NUMBER 18C, IN GRANVILLE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25343058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commoniy known as 6166 North Sheridan Road, Unit 18C, Chicago, IL 60660

Permanent index No.: 14-05-210-024-1091

3. Parties against whom foreclosure is sought:

loana M. Adolf a/k/a loana Adolf a/k/a loana M. Rautu; Antony G. Adolf; Mortgage Electronic Registration Systems, Inc., Granville Tower Condominium Association; Unknown Owners and Non-Resold Claimants/Unknown Occupants

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Paul Massey

Randal S. Berg (6277119) Michael N. Burke (6291435) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Michael Fisher (6216064) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Joel A. Knosher (6298481) Paul T. Massey (6293311) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Stephanie Tait (6288653) Laura A. Wolf (6297986) Mallory Goldwasser (6306039) Michael Kalkowski (6185654)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached beneto to the Illinois Department of Financial and Professional Regulation, Division of Banking, 20122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

	00/
State of Illinois} County of Lake}	Coll
This instrument was signed before	me on <u>S/17/12(</u> date)

(Signature of Notary Public)

Pamela Stavros

750/1/Ca

(name/s) of person/s)