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Doc#: 1215935104 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/07/2012 03:44 PM Pg: 1 of 3

MAIL TO:

Oall Day Control

Addition of the control

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this ______ day of ______, 2012, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Maria G Garcia, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 for dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acl nowiedged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and a signs, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, FASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-34-304-013-0000 PROPERTY ADDRESS(ES):

1939 North Kenneth Avenue, Chicago, IL, 60639

REAL ESTATE TRANSFER		05/23/2012
	соок	\$25.00
	ILLINOIS:	\$50.00
	TOTAL:	\$75.00
13-34-304-013-000	0 2012050160148	34 5LY8E7

REAL ESTATE TRANSFER		05/23/2012
	CHICAGO:	\$375.00
	CTA:	\$150.00
	TOTAL:	\$525.00

13-34-304-013-0000 | 20120501601484 | E4F0ND

S Y 3 N S C Y S C

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Fannie Mae a/k/a Federal National **Mortgage Association**

Kathure D. Flu

AS ATTORNEY IN FACT

STATE OF)	
COUNTY OF COOK) SS	
certify that KATHERIAL CATIO , perso	and for said County, in the State aforesaid, do hereby mally known to me to be the attorney in fact for Fannie
Mae a/k/a Federal National Mortgage Association, and personame(s) is/are subscribed to the foregoing instrument, appearacknowledged that he/she/they signed, sealed and delivered to the state of the st	red before me this day in person and severally
Signed or attested before me on day of NOTAR	A
My commission expires	315 7
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602	"OFFICIAL SEAL" BROOKE A COWAN Notary Public, State of Illinois My Commission Expires 26/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Maria G Garcia

1939 M Kanneti Auc

Chicaso F(, 6063)

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EXHIBIT A

LOT 14 IN BLOCK 1 IN GROSS' ARMITAGE (AVENUE) ADDITION TO CHICAGO, A SUBDIVISION OF NORTHEAST ½ OF THE NORTHEAST ½ OF THE SOUTHWEST ½ OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOIS.

OROBERTA OF COUNTY CLERK'S OFFICE