

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



**WHEN RECORDED RETURN TO:**  
KC WILSON & ASSOCIATES  
23232 PERALTA DR. STE. 112  
LAGUNA HILLS, CA 92653

Doc#: 1215939007 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/07/2012 09:14 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 743239000 "EDWARDS"

Date of Assignment: March 8th, 2012 \* For RAMP - 2006 SP4  
Assignor: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE BY RESIDENTIAL FUNDING COMPANY, LLC  
F/K/A RESIDENTIAL FUNDING CORPORATION, ITS ATTORNEY-IN-FACT at 1100 VIRGINIA DRIVE, FT.  
WASHINGTON, PA 19034  
Assignee: RESIDENTIAL FUNDING COMPANY, LLC FKA RESIDENTIAL FUNDING CORPORATION at ONE  
MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN

Executed By: LEE EDWARDS, MARRIED TO KAREN EDWARDS To: CROSSLAND MORTGAGE CORP.  
Date of Mortgage: 08/10/2000 Recorded: 08/22/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:  
00643142 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 28-02-426-029

Property Address: 3216 KINNE ROAD, ROBBINS, IL 60472

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and 110/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$48,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*PJG\*PJGGMAC\*03/08/2012 10:26:30 AM\* GMAC01GMACA000000000000003545247\* ILCOOK\* 7432396000 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*PJGGMAC\*

COOK COUNTY CLERK'S OFFICE  
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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE BY RESIDENTIAL FUNDING COMPANY, LLC F/K/A  
RESIDENTIAL FUNDING CORPORATION, ITS ATTORNEY-IN-FACT  
On 3-8-2012 \* For RAMP-2006SP4

By *Patricia J Gary*  
Patricia J Gary  
Authorized Officer

STATE OF Iowa  
COUNTY OF Black Hawk

On 3-8-2012 before me, TAMIKA JOHNSON, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Patricia J Gary, Authorized Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Tamika Johnson*  
TAMIKA JOHNSON  
Notary Expires: 02/02/2015 #771501



(This area for notarial seal)

Prepared By: Patricia J Gary  
Patty Gary, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-763-4622

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## EXHIBIT "A"

LOT 280 IN J.E. MERRION'S ROBBINS PARK, A SUBDIVISION OF LOTS 3, 4,  
AND PART OF LOTS 2, 12, AND 13 IN LUCHTEMEYER'S SUBDIVISION OF THE  
SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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