UNOFFICIAL CO

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

SHERRI M HURM - US BANK

And When Recorded Mail To:

U.S. Bank Home Mortgage

4801 Frederica Street P.O. Box 20005

Owensboro, KY 4230

1215939016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/07/2012 09:30 AM Pg: 1 of 2

PHONE#: (888) 679-6377

Customer#: 1 Service#: 277289RL1

Loan#: 8250325321

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: 1 1 at 1 1e undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JAMES H SHALE AND ELIZAPETH SHALE HUSBAND AND WIFE AS TENANTS BY THE

ENTIRETY

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: JUNE 10, 2011 Recorded on: JUNE 17, 2016 s Instrument No. 1116856016 in Book No. --- at Page No.

Property Address: 3821 N HAMLIN AVE, CHICAGO, IL 60618-600%

County of COOK, State of ILLINOIS

Legal Description: LOT 16 AND THE NORTH 18 1/3 FEET OF LOT 17 IN BLOCK 6 IN MASON'S SUBDIVISION OF

THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION 23 TOWNSHIP 40 NORTH

RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 22, 2012)FFICO

U.S. BANK NATIONAL ASSOCIATION ND

By:

Laurie Castlen, Officer

1215939016 Page: 2 of 2

UNOFFICIAL COPY

Srv#: 277289RL1 Loan#: 8250325321

Page 2

State of

KENTUCKY

On this date of MAY 22, 2012, before me the undersigned authority, personally appeared Laurie Castlen, County of

personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK NATIONAL ASSOCIATION ND, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witnesen y hand and official seal on the date hereinabove set forth.

Notary Public: Carla McPherson My Commission Expires: 06/25/2013

OFFICIAL SEAL CARLA McPHERSON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Of County Clart's Office