

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**  
**SHERRI M HURM - US BANK**

**Doc#:** 1215939018 **Fee:** \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/07/2012 09:30 AM Pg: 1 of 2

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**

MERS MIN#: 100021278929560493 PHONE#: (888) 679-6377

Customer#: 1 Service#: 276309RL1



Loan#: 7892956049

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARTIN MOLLOY UNMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JUNE 04, 2010** Recorded on: **JUNE 22, 2010** as Instrument No. **1017304015** in Book No. --- at Page No. ---

Property Address: **846 BEACON DR, SCHAUMBURG, IL 60193-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **07-28-401-057-0000**

Legal Description: **LOT 52 IN SPRING COVE SUBDIVISION BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 28 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 22, 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Laurie Castlen, Assistant Secretary**

S ✓  
P B  
S N  
M N  
SC ✓  
E ✓  
INT ✓

# UNOFFICIAL COPY

Loan#: **7892956049** Srv#: **276309RL1**

Page **2**

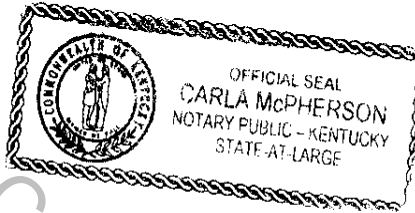
State of **KENTUCKY**  
County of **DAVISS**

On this date of **MAY 22, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Carla McPherson**  
My Commission Expires: **06/25/2015**



Property of Cook County Clerk's Office