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Doc#: 1215939031 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/07/2012 10:33 AM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNT (1) FPARTMENT - CHANCERY DIVISION

THE LEADERS BANK

Plaintiff,

-V.-

2010 CH 35413 449-457 NORTH UNION AVENUE Cnicago, IL 60654

CHIGAL UNION, L.P., PIARAS JORDAN, DANIEL BOYD, SULLIVAN GOULETTE WILSON, LTD., CHICAGO DEPARTMENT OF WATER MANAGEMENT, CITY OF CHICAGO, UNKNOWN OWNERS AND NON-RECORD **CLAIMANTS**

Defendants

CERTIFICATE OF SALE

C/C/A/SO/FICO I, the undersigned, an authorized signatory for The Judicial Sales Corporation, selling officer appointed in the matter captioned above, do hereby certify, that pursuant to a Judgment of Foreclosure entered herein, the plaintiff duly advertised in compliance with 735 ILCS 5/15-1507(c), the following described real estate to be sold at public auction to the highest bidder for cash on May 30, 2012 at 10:30 AM and continued to May 30, 2012 at 2:00 PM, at the The Judicial Sales Corporation, One South Wacker Drive - 24th Floor, CHICAGO, IL, 60606.

That the property was offered for sale at public auction to the highest bidder on the terms specified in said advertisement;

Whereupon, THE LEADERS BANK (the plaintiff herein) offered and bid therefor the sum of

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(\$3,104,116.58) and that being the highest and best bid, an agent of The Judicial Sales Corporation accordingly struck off and sold to said bidder the following described real estate:

PARCEL 1: THE NORTH 1/2 OF LOT 14 IN BLOCK 71 IN RUSSELL, MATHER AND ROBERTS ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 1/2 OF LOT 14 IN BLOCK 71 IN RUSSELL MATHER AND ROBERTS ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: A PARCEL OF LAND BEING A PART OF LOTS 10, 11 AND 12 IN BLOCK 71 IN RUSSELL MATHER, AND ROBERTS ADDITION TO CHICAGO, SAID ADDITION BEING IN THAT PART OF THE WEST HALF OF THE NORTH-WEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST, OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIVER, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT BEGINNING AT A POINT IN THE EAST LINE OF NORTH UNION STREET, SAID POINT BEING NORTH-WESTERLY CORNER OF SAID LOT 10, THENCE SOUTH ALONG SAID EAST LINE OF NORTH-UNION STREET, 120.33 FEET TO THE SOUTH-WESTERLY CORNER OF SAID LOT 12, THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 12, A DISTANCE OF 111.4 FEET TO A POINT DISTANT 3 FEET, MEASURED AT RIGHT ANGLES; FROM THE FACE OF SAID FIRST, PARTY'S CONCRETE RETAINING WALL; THENCE NORTH-WESTERLY PARALLEL WITH FACE OF SAID RETAINING WALL; TO A POINT IN THE NORTH LINE OF THE AFORESAID LOT 10, DISTANCE 4.2 FEET TO THE PLACE OF BEGINNING, ALSO, ALL OF LOT 13 IN BLOCK 71 IN PUSSELL, MATHER AND ROBERTS ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST PALF OF THE NORTH-WEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

Commonly known as 449-457 NORTH UNION AVEIUF. Chicago, IL 60654

Property Index No. 17-09-106-025, 17-09-106-022, 17-09-106-004, 17-09-106-005

This Certificate of Sale is issued subject to confirmation of sale 27 which time the holder of this Certificate of Sale will be entitled to a deed.

Witness my hand and seal, in duplicate, on this 30th day of May, 2012.

The Judicial Sales Corporation

Attorney Code #

By:

THE JUDICIAL SALES CORPORATION One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650 (312) 236-SALE

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.