

# UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**PH: (208)528-9895**

Doc#: 1216045003 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/08/2012 08:30 AM Pg: 1 of 3

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 0830819415  
PIN No. 14-18-211-032-1002



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**SEE ATTACHED LEGAL.**

Beneficiary: *Mortgage Electronic Registration Systems, Inc. Solely as Nominee For First Switzerland Financial, Ltd. ITS SUCCESSORS AND ASSIGNS*  
Address: P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 4622 N ASHLAND AVE #1N CHICAGO, IL 60640  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0901211006, Parcel ID No. 14-18-211-032-1002  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred to herein.  
Borrower: **JANET C DELL FORMERLY KNOWN AS JANET C ENGLISH**

**J=ML8102009RE.141900**  
(RIL1)

**MIN 100162500020170453 MERS PHONE: 1-888-679-6377**  
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ML-RE-0830818415

PARCEL 1:

UNIT 1N IN 4622 NORTH ASHLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 IN BLOCK 9 IN RAVENSWOOD (EXCEPT THAT PART TAKEN FOR WIDENING OF ASHLAND AVENUE) IN SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0514639073; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF G5 AND P5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0514639073.

Property of Cook County Clerk's Office