

# UNOFFICIAL COPY



Doc#: 1216046072 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/08/2012 10:16 AM Pg: 1 of 3

**CITYWIDE**  
**TITLE CORPORATION**  
350 W. JACKSON BLVD., SUITE 320  
CHICAGO, IL 60607

179812<sup>9/9</sup>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

### Full Satisfaction And Release of Mortgage

#### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN #UNKNOWN

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MICHAEL MORENO AND ROSEMARY MORENO, HIS WIFE

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 16th day of September, 2011 A.D. \* and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document 1128512114 recorded the 12th day of October, 2011 .A.D. for the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 29 IN BLOCK 1 IN JOHN KEBLER'S SUBDIVISION OF LOTS 14 AND 15 IN C C. MOWRY'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax ID#16-26-123-018-0000, VOL 574  
Commonly known as: 2549 S Ridgeway, Chicago, IL 60623

\*Parcel 5

3

Hpat

# UNOFFICIAL COPY

**IN TESTIMONY WHEREOF**, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO presents to be signed by its Vice President/ Senior Credit Officer attested by its Asst. Vice President this 26th day of March, 2012.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

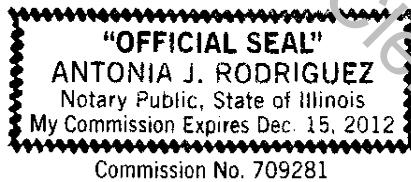
By: Mary Mignone, Vice President /Sr. Credit Officer  
Attest: Joseph Lee, Asst. Vice President

**STATE OF ILLINOIS COUNTY OF COOK**

I, **ANTONIA J. RODRIGUEZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that **MARY MIGNONE** personally known to be the **VICE PRESIDENT/SR. CREDIT OFFICER** of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation and **JOSEPH LEE** personally known to me to be **ASST. VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers they signed and delivered the said instrument as such Officers of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 26th day of March, A. D. 2012.

Antonia J. Rodriguez Notary Public



**THIS INSTRUMENT WAS PREPARED BY: K. TAPPER**

**Second Federal Savings and Loan  
Association  
3960 W 26th Street  
Chicago, Ill 60623**

Mail Documents to: Joseph Lee 4811 W Cermak Rd., Cicero IL 60804

# UNOFFICIAL COPY

SCHEDULE A  
ALTA Commitment  
File No.: 179812

## LEGAL DESCRIPTION

PARCEL 1:

LOT 34 IN BLOCK 1 IN JOHN KEBLER'S SUBDIVISION OF LOTS 14 AND 15 IN C.C. MOWRY'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF, THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 2537 s. ridgeway ave., chicago, il 60623

PARCEL 2:

LOT 33 IN BLOCK 1 IN JOHN KEBLER'S SUBDIVISION OF LOTS 14 AND 15 IN C.C. MOWRY'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 2539 s. ridgeway, chicago, il 60623

PARCEL 3:

LOT 32 AND THE NORTH 1/2 OF LOT 31 IN BLOCK 1 OF HAJICEK'S RESUBDIVISION OF LOTS 37, 38, 39 AND 40 OF BLOCK 1 OF JOHN KEBLER'S SUBDIVISION OF LOTS 14 AND 15 OF CHARLES C. MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

property address: 2541 s. ridgeway, chicago, il 60623

PARCEL 4:

LOT 30 AND THE SOUTH 1/2 OF LOT 31 IN BLOCK 1 IN KEBLER'S SUBDIVISION OF BLOCKS 14 AND 15 IN MOWRVS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 2547 S. Ridgeway, chicago, il 60623

PARCEL 5:

LOT 29 IN BLOCK 1 IN JOHN KEBLER'S SUBDIVISION OF LOTS 14 AND 15, IN C.C. MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2549 S. RIDGEWAY AVE., CHICAGO, IL 60623

Issuing Agent  
Citywide Title Corporation  
850 W. Jackson Boulevard  
Suite 320  
Chicago, Illinois 60607