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J.P.Morgan

CITYWIDE

TITLE CORPORATION SUBORDINATION AGREEMENT

850 W. JACKSON BLVD., SUITE 320
CHICAGO, IL 60607

THIS SUBORDINATION AGREEMENT, made in the City of Columbus, State of Ohio, as of the 04 day of June, 2012, by JPMorgan Chase Bank, NA, a national banking association organized and existing under and by virtue of the laws of the United States of America, and doing business and having its principal office in the City of Columbus, County of Franklin, and State of Ohio ("Bank").

WITNESSETH

WHEREAS, the Bank is the owner of a mortgage dated September 20, 2005 and recorded October 13, 2005, among the land records in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 0528646082 made by Terry A. Kurzynski ("Grantor"), to secure an indebtedness of \$75,000 ("Mortgage"), and

WHEREAS, Grantor is the owner of that certain parcel of real estate commonly known as 440 North Wabash Avenue Unit 2107, Chicago, IL 60611 and more specifically described as follows:

[SEE ATTACHED RIDER]

PIN# 17-10-127-019-1305, 17-10-127-019-1565, 17-10-127-019-1842; and

WHEREAS, JPMorgan Chase Bank N.A., its successors &/or assigns ("Mortgagee") has refused to make a loan to Terry A. Kurzynski ("Borrower") of \$218,413 except upon condition that the Mortgage be subordinate to said mortgage lien of Mortgagee.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Mortgagee to make the loan to Borrower, it is hereby mutually agreed, as follows:

- I. That the Bank covenants and consents that the lien of its Mortgage shall be subject and subordinate to the lien of Mortgagee's mortgage dated June 6, 2012 reflecting and securing the loan made by Mortgagee to Borrower, in the amount of \$218,413 plus interest as charged according to the terms of the Mortgage note, and to all renewals, extensions or replacements of said mortgage; and
- II. That this Agreement shall be binding upon and shall inure to the benefit of Mortgagee, its successors and assigns.

* 1216046151



Doc#: 1216046152 Fee: \$64.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2012 02:26 PM Pg: 1 of 3

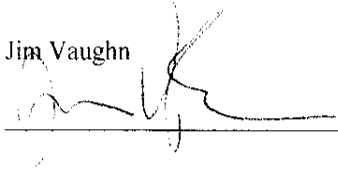
Handwritten initials or mark in the bottom right corner.

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IN WITNESS WHEREOF, this Subordination Agreement has been executed by the Bank on the date first above written.

JPMORGAN CHASE BANK, NA

By: Jim Vaughn



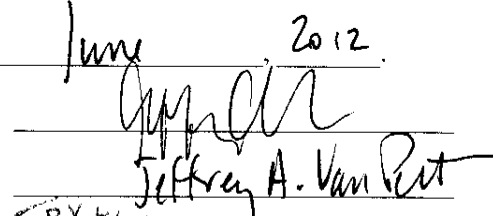
_____, Vice President

STATE OF OHIO)
) SS
COUNTY OF FRANKLIN

Before me, a Notary Public in and for said County and State personally appeared, Jim Vaughn, an Vice President of JPMORGAN CHASE BANK, NA, who as such officer acknowledged the execution of the foregoing instrument for and on behalf of said banking association.

WITNESS my hand and notarial seal this 4th day of June 2012.

Notary Public

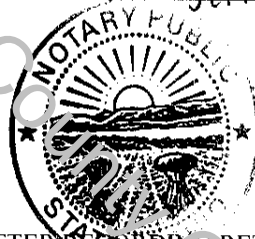


Printed Name

Jeffrey A. Van Pelt

My Commission expires: 11/12/13

My County of Residence: Delaware



JEFFREY A. VAN PELT
Notary Public, State of Ohio
My Commission Expires
November 12, 2013

THIS INSTRUMENT PREPARED BY:

JPMORGAN CHASE BANK, NA
1111 Polaris Parkway
OH1-1019
Columbus, OH 43240

AFTER RECORDING RETURN TO:

JPMORGAN CHASE BANK, NA LOAN SERVICING
KY1-4380, P.O. BOX 32096
LOUISVILLE, KY 40232-2096
Account # [enter account number]

PROPERTY OF COOK COUNTY CLERK'S Office

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File No.: 182269

EXHIBIT A

PARCEL 1:

UNIT(S) 2107, P-412, P-109 IN THE PLAZA 440 PRIVATE RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 12 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0501339142 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF N/A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0501339142.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 8 9572741 AS AMENDED BY DOCUMENT 93 070550, AND SUB-DECLARATION RECORDED AS DOCUMENT NUMBER 0501339142.

PIN: 17-10-127-019-1305

ADDRESS: 440 N WABASH AVE UNIT 2107 CHICAGO IL 60611