

Prepared By: Soundararajan Manikandan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: June 5, 2012  
MIN: 100020000450582527  
MERS Phone: 1-888-679-6377

Loan#: 0045058252  
Invoice#: E2015120  
Package#: 77744047  
Document#: 2704504

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JEFFREY M GOLDMAN / DAXIELLE N GOLDMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE, dated February 27, 2008 and filed for record March 12, 2008 as Document Number 0807248015 for Loan Amount of \$417000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 13-36-412-074-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1812 NORTH ROCKWELL A. CHICAGO, Illinois 60647

STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC

By   
Chris Johnson, Assistant Secretary

On June 5, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Mary Xiong, Notary Public  
My Commission Expires: January 31, 2016



# UNOFFICIAL COPY

## Exhibit A

LOT 26 N THE BUCKTOWN 1800 SUBDIVISION BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN BLOCK 4 OF BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 1 TO 5 IN BOETTCHER'S SUBDIVISION OF THE EAST 1/2 OF LOTS 4 AND 5 (EXCEPT THE NORTH 100 FEET THEREOF) IN BLOCK 4 IN SAID BORDEN'S SUBDIVISION AND OF LOTS 4 AND 5 IN MAY O. VAN HORNE'S SUBDIVISION OF LOT 3 IN BLOCK 4 IN SAID BORDEN'S SUBDIVISION, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED JULY 26, 2001 AS DOCUMENT NO 0010673575. 13-36-412-074-0000

Property of Cook County Clerk's Office



1426 6/5/2012 77744047/1  
-U02704584+