

# UNOFFICIAL COPY



Chicago Title Insurance Company

**WARRANTY DEED  
ILLINOIS STATUTORY  
TENANTS BY THE ENTIRETY**

1204-47316



12160573140

Doc#: 1216057314 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/08/2012 02:46 PM Pg: 1 of 3

PRAIRIE TITLE  
6821 W. NORTH  
OAK PARK, ILL.

THE GRANTOR(S), JOHN J. CRAIG and MARY L. CRAIG, husband and wife, of the Village of OAK PARK, County of COOK, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to VISHAL BHANDARI and NEHA JAIN BHANDARI, husband and wife, not as joint tenants or tenants in common but as tenants by the entirety, (GRANTEE'S ADDRESS) 1135 SCHNEIDER, UNIT 3C, OAK PARK, Illinois 60302 of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

**SUBJECT TO:** TERMS, PROVISIONS, COVENANTS AND CONDITIONS OF THE DECLARATION OF CONDOMINIUM/COVENANTS, CONDITIONS AND RESTRICTIONS AND ALL AMENDMENTS; PUBLIC AND UTILITY EASEMENTS INCLUDING ANY EASEMENTS ESTABLISHED BY OR IMPLIED FROM THE DECLARATION OF CONDOMINIUM/COVENANTS, CONDITIONS AND RESTRICTIONS OR AMENDMENTS THERETO; PARTY WALL RIGHTS AND AGREEMENTS; LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT; INSTALLMENTS DUE AFTER THE DATE OF CLOSING OF GENERAL ASSESSMENTS ESTABLISHED PURSUANT TO THE DECLARATION OF CONDOMINIUM/COVENANTS, CONDITIONS AND RESTRICTIONS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as joint tenants or tenants in common but as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 16-07-224-026-1024  
Address(es) of Real Estate: 101 N. EUCLID, #25, OAK PARK, Illinois 60301

Dated this 22nd day of May, 2012

\_\_\_\_\_  
JOHN J. CRAIG

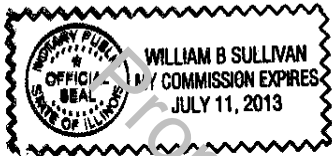
\_\_\_\_\_  
MARY L. CRAIG

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STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT JOHN J. CRAIG and MARY L. CRAIG, husband and wife, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 22ND day of MAY, 2012



*William B. Sullivan* (Notary Public)

**Prepared By:** William B. Sullivan  
107 N. Marion  
Oak Park, Illinois 60301

**Mail To:**  
PAUL B. GARVER  
35 S. GARFIELD  
HINSDALE, Illinois 60521

**with bills to:**  
**Name & Address of Taxpayer:**  
VISHAL BHANDARI and NEHA JAIN BHANDARI  
101 N. EUCLID, #25  
OAK PARK, Illinois 60301



|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00465.00                 |
| FP 103044                |

# 0000000894



|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00232.50                 |
| FP 103039                |

# 0000000891



MAY.31.12

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 03720.00                 |
| FP 102801                |

# 0000000987

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## EXHIBIT "A"

### Legal Description

#### PARCEL 1

UNIT NUMBER 3-25 IN THE TERRACES OF OAK PARK TOWNHOME RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF LOTS 8 AND 9 TOGETHER WITH PART OF THE EAST/WEST FOOT VACATED ALLEY ADJOINING SAID LOTS IN PUBLIC SERVICE COMPANY'S RESUBDIVISION OF LOTS 8 AND 9 IN SECOND RESUBDIVISION OF BLOCK 24 IN J.W. SCOVILLES SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0320519199; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2

THE RIGHT TO THE USE OF P-43 AND P-44, LIMITED COMMON ELEMENTS AS DESCRIBED IN THE AFORESAID DECLARATION.

Property of Cook County Clerk's Office