

Prepared By: Virangana Gumgaonkar
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: June 5, 2012
MIN: 1001875-0000039658-2
MERS Phone: 1-888-679-6377

Loan#: 7111909011
Invoice#: E2015148
Package#: 77742008
Document#: 2702046

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by ANDREW J CORLETT / MIRIAM T CORLETT by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE, dated May 19, 2011 and filed for record June 7, 2011 as Document Number 1115849057 for Loan Amount of \$417000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 04-10-312-017-0000

**See Attached Exhibit A for Legal Description



PROPERTY ADDRESS: 1818 OAK AVENUE NORTHBROOK, Illinois 60062

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC

By 
Chris Johnson, Assistant Secretary

On June 5, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Mary Xiong, Notary Public
My Commission Expires: January 31, 2016

MARY XIONG
Notary Public-Minnesota
My Commission Expires Jan 31, 2016

UNOFFICIAL COPY

Exhibit A

LOT 16 IN BLOCK 5 IN 1ST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



U02702946

1425 5/4/2012 7742008/1