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PREPARED BY: 4 Codilis & Associates, P.C. Tammy A. Geiss, Esq. 15W030 N. Frontage Rd. Burr Ridge, IL 60527

MAIL TAX BILL TO:
Mark Shapiro and Jason Tang

2012 W. St Paul hot 41)

Chicago IT. 60617
MAIL RECORDED DEED TO:

James Zazakis 4315 N Lincoln Ave Chicago, IL 60618-1711



Doc#: 1216026060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/08/2012 01:12 PM Pg: 1 of 2

SPECIAL WARRANTY DEED

THE GRANTOR, Federal Ac se Loan Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Mark Shapiro and Jason Tang,

of 2012 W St Paul Ave #417 Chicago, IL
60647-, all interest in the following described real essets situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT 3F TOGETHER WITH ITS UN'DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1829 NORTH MILWAUKEE CONDOMINIUM, AS f.el Invented and defined in the declaration recorded as DOCUMENT NUMBER 0531227096, IN THE NORTH 1/12 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARK (N') SPACE, P-1, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0531227096.

PERMANENT INDEX NUMBER: 14-31-312-074-1004

PROPERTY ADDRESS: 1829 Milwaukee Avenue Unit #3F, Chicago, IL 50647

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GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbe ed or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building heiding line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

REAL ESTATE TRANSFER		05/18/2012
	CHICAGO:	\$1,095.00
(13)	CTA:	\$438.00
7.5	TOTAL:	\$1.533.00

14-31-312-074-1004 | 20120501603229 | LRT67G

ATOF, INC.

14-31-312-074-1004 | 20120501603229 | L37VMQ

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Special Watranty Deed - Continued	
Dated this March 6,2012	
F	Federal Home Loan Mortgage Corporation
ву:	Attorney In Fact
STATE OF Illinois)	O ,
) SS.	
COUNTY OF Dupage	
I, the undersigned, a Notary Public in and for said County, Attorney in Fact for Federal Home Loan the same person(s) whose name(s) is/are subscribed to the foregoing instru acknowledged that he/she/they signed, sealed and delivered the said instrument, purposes therein set forth	mortgage Corporation, personally known to the to be ament, appeared before me this day in person, and
Given under my hand and notarial seal, this	much 6,0012
	Chundry 92
	Notary Public
	My commission expires: 13114115
Exempt under the provisions of	
Castion A of the Peal Estate Transfer Act	OFFICIAL SEAL ANNA MARIE RUBEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/14/15
Agent.	Cortson