

Doc#: 1216034089 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/08/2012 01:22 PM Pg: 1 of 3

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEFINED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

11.1 THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
C DUNTY DEPARTMENT, CHANCERY DIVISION

TCF NATIONAL BANK,

Plaintiff

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WILVOSON ROBINSON A/K/A WILVOSON W. ROJIN'SON A/K/A WILVONSON ROBINSON A/K/A WILVON'SON WILSON; IRENE WILVOSON ROBINSON; RUNAWAY BAY AT PALATINE CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS.

Defendants.

CASE NO. 12 CH 20497

PROPERTY ADDRESS: 4000 BAYSIDE DRIVE, UNIT 107 PALATINE, IL 60074

LIS PENDENS NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause for foreclosure v.ac filed in the above-captioned Court on June 4, 2012, is now pending in said court and that the property affected by said cause is described as follows:

- I. The names of all Plaintiffs and case number are set forth above;
- II. The Court in which this action is brought is set forth above;
- III. The names of the title holders of record are as follows: WILVOSON ROBINSON A/K/A WILVOSON WILSON
- IV. The legal description of the subject premises and information sufficient to identify it with reasonable certainty is as follows:
 - a. Legal Description:

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UNIT 2-4107 IN RUNAWAY BAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY RIGHT OF WAY LINE OF U.S. ROUTE 12, WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4: THENCE NORTHERLY ALONG SAID WEST LINE, A DISTANCE OF 1041.6 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4; THENCE EASTERLY ALONG THE NORTHLINE OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4; A DISTANCE OF 1029.78 FEET TO A POINT ON SAID NORTH LINE THAT IS 296.79 FEET WESTERLY OF (MEASURED ALONG SAID NORTH LINE) THE EAST LINE OF SAID NORTHEAST 1/4, BEING ALSO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF WILKIE ROAD; THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE. A DISTANCE OF 591.98 FEET TO A POINT ON A LINE THAT IS 727 FEET NORTHERLY OF (MEASURED ALONG THE EAST LINE THEREOF) AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4, SAID POINT BEING 282.95 FEET WESTERLY OF (MEASURED ALONG SAID PARALLEL LINE) THE EAST LINE OF SAID NORTHEAST 1/4; THENCE WESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 357.45 FEET: THINCE SOUTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE 34 DEGREES 55 MINUTES TO THE U.FT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 122 FEET: THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 24 DEGREES 30 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 605.45 FEET TO THE MORTHEASTERLY RIGHT OF WAY LINE OF U.S. ROUTE; THENCE NORTHWESTERLY ALONG SAID NOP, HEASTERLY RIGHT OF WAY LINE, A DISTANCE OF 312.33 FEET TO THE POINT OF BEGINNING, IN COO', CO INTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0527/510080, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

- b. Improved with: CONDOMINIUM
- c. Commonly known as: 4000 BAYSIDE DRIVE UNIT 107, PALATINE, IL 60148
- d. Permanent Index No.: 02-12-213-001-1283
- V. Identification of the mortgage sought to be foreclosed:
 - a. Date of the mortgage: JUNE 16, 2010
 - b. Type of Instrument: MORTGAGE
 - c. Name of the mortgagor(s) or grantor(s): WILVONSON ROBINSON
 - d. Name of the mortgagee, trustee or grantee in the mortgage: TCF NATIONAL SANK
 - e. Date of recording or registering: JUNE 25, 2010
 - f. Place of recording or registering: IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS
 - g. Identification of recording: DOCUMENT NO. 1017608074

TCF NATIONAL BANK

RV

SANDRA L. MAKOWKA (ARDC#6286780) DAVID T. COHEN & ASSOCIATES, LTD., ONE OF ITS ATTORNEYS

PREPARED BY AND MAIL TO: DAVID T. COHEN & ASSOCIATES, LTD. ATTORNEY NO. 25602 ATTORNEYS FOR TCF NATIONAL BANK 10729 W. 159TH STREET ORLAND PARK, ILLINOIS 60467

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NOTICE OF FILING

PURSUANT TO PREDATORY LENDING DATABASE PILOT PROGRAM

TO:

ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION DIVISION OF BANKING

122 S. MICHIGAN AVENUE

19TH FLOOR

CHICAGO II 60603

CHICAGO, IL 60603

ATTN: HB 4050 PILOT PROGRAM

PLEASE TAKE NOTICE that on June 8, 2012, I have caused the attached Lis Pendens to be recorded in the Office of the Recorder of Deeds of Cook County, Illinois.

BY:

SANDRA L. MAKOWKA (ARDC# 6286780)
DAVID T. COHEN & ASSOCIATES, LTD.,
ONE OF ITS ATTORNEYS

PROOF OF SERVICE

I, the undersigned, an attorney, certify that a copy of this Notice of Filing shall be served by hand-delivery to the above-entitled address on June 25, 2012.

BY:

SANDRA L. MAKOWKA (ARDC# 62% 780) DAVID T. COHEN & ASSOCIATES, LTC., ONE OF ITS ATTORNEYS

PREPARED BY AND MAIL TO:

DAVID T. COHEN & ASSOCIATES, LTD. ATTORNEY NO. 25602 ATTORNEYS FOR PLAINTIFF 10729 W. 159TH STREET ORLAND PARK, ILLINOIS 60467 (708) 460-7711