

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

3001240
Case No.: 137-331405

Ma. Ito:
Gardi & Haught, Ltd.
Attorneys at Law
951 N. Plum Grove Road, Suite C
Schaumburg, IL 60173



Doc#: 1216349037 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/11/2012 11:45 AM Pg: 1 of 3

CT# ST5128677

18/1

THIS AGREEMENT, made and entered into this 25th day of May, 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Sergio E Garcia, II, 2158 45th St, #613, Highland, IN 46322 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3219 W 64th St, Chicago, IL 60629, which is legally described as follows:

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Sergio E Garcia, II

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development.

Signed, sealed and delivered in the presence of:

Secretary of Housing and Urban Development

Michael Greer
Andres Cupid

By:

George S. Wade II
for the United States Department of Housing and Urban Development, an agency of the United States of America.

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.

5/25/12
Date

[Signature]
Buyer, Seller or Representative

STATE OF GA
COUNTY OF Fulton

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared George S. Wade II who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date May 25th, 2012, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Olson and Associates, Inc. HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 22 day of May, 2012.

REAL ESTATE TRANSFER 05/26/2012



CHICAGO: \$0.00
CTA: \$0.00
TOTAL: \$0.00

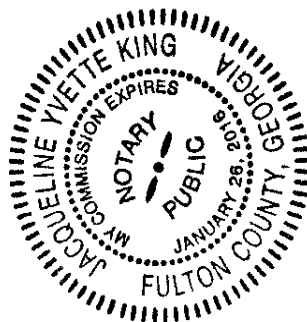
19-23-211-013-0000 | 20120501603846 | MWZ7CS

[Signature]
Notary Public

My commission expires: 1-26-16

PREPARED BY:
Gardi & Haught, Ltd.
951 N. Plum Grove Road, Suite C
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS AND NOT TO:
Sergio E Garcia, II
2158 45th St
#613
Highland, IN 46322



REAL ESTATE TRANSFER 05/26/2012



COOK \$0.00
ILLINOIS: \$0.00
TOTAL: \$0.00

19-23-211-013-0000 | 20120501603846 | D8DETS

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Exhibit A

19-23-211-013-0000

Parcel ID#

Legal:

LOT 8 IN THE SUBDIVISION OF BLOCK 8 IN EBERHART'S SUBDIVISION OF THE NORTHEAST
1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office