

UNOFFICIAL COPY

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1216349039

SPECIAL WARRANTY DEED

Case No: 131-910896

1216349039
Gardi & Haight, Ltd
Attorneys at Law

951 N. Plum Grove Road, Suite G
Schaumburg, IL 60173

Doc#: 1216349039 Fee: \$42.00

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 06/11/2012 11:46 AM Pg: 1 of 3

CT # ST 5 (29490 mnc

1 of 1

THIS AGREEMENT made and entered into this 29th day of May, 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Wilma Washington, 11573 S Sangamon Chicago, IL 60643 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 11573 S Sangamon, Chicago, IL 60643, which is legally described as follows:

SEE exhibit A.

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 607).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises here by granted are, or may be, in any manner encumbered or charged, except as herein recited, and that said premises, against all persons lawfully claiming or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Wilma Washington
Wilma Washington

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and delivered in the presence of:

Secretary of Housing and Urban Development

Michael Grier
Andrewapid

By:

George S. White II
for the United States Department of Housing and Urban Development, an agency of the United States of America.

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.

Date

5/29/12

Beata
Buyer, Seller or Representative

STATE OF

GA

COUNTY OF

Fulton

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared George S. White II who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date MAY 29th, 2012, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Atari and Associates LLC, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 23 day of May, 2012.

REAL ESTATE TRANSFER 06/01/2012



CHICAGO: \$0.00
CTA: \$0.00
TOTAL: \$0.00

25-20-424-080-0000 | 20120501604754 | PHK8F4

PREPARED BY:

Gardi & Haught, Ltd.
951 N. Plum Grove Road, Suite G
Schaumburg, IL 60173

Jacqueline Yvette King
Notary Public

My commission expires: 1-26-13

SEND SUBSEQUENT TAX BILLS AND MAIL TO:

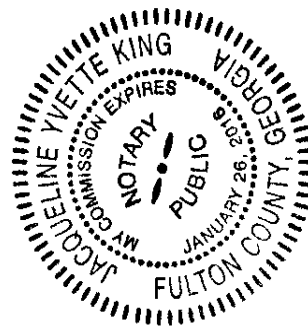
Wilma Washington
11573 S Sangamon
Chicago, IL 60643

REAL ESTATE TRANSFER 06/01/2012



COOK \$0.00
ILLINOIS: \$0.00
TOTAL: \$0.00

25-20-424-080-0000 | 20120501604754 | QU6EF6



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Exhibit A

25-20-424-080-0000

Parcel ID#

Legal:

THE SOUTHERLY 28.67 FEET OF THE NORTHERLY 41.67 FEET OF LOT 22 IN MAPLE PARK COURT BEING A RESUBDIVISION OF PART OF STANLEY MATHEWS SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 ALSO PART OF CHYTRAUS AND JENEEN'S ADDITION TO WEST PULLMAN IN THE EAST 1/2 OF THE SOUTH EAST 1/4 TOGETHER WITH VACATED STREETS AND ALLEYS ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office