PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

EDWARD JACOBSEN, J SUSAN JACOBSEN 2110 Trowbridge Ct Glenview IL 60026

SUBMITTED BY: Christine Jones

DOCID 0002095091620057

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>EDWARD JACOBSEN, J SUS/ N_ACOBSEN</u>

Original Instrument No: <u>0030001837</u>

Original Decd Fork:

Original Deed Page:

Date of Note: <u>12/05/2002</u>

Property Address: 2110 TROWBRIDGE COURT GLENVIEW, IL 6 J025

Legal Description: PARCEL 1: THAT PART OF LOT 212 IN GLENLAKE ESTATES UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING 10 THE PLAT THEREOF RECORDED JUNE 16, 1994 AS DOCUMENT NO. 94530460, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOTS 212, 43.59 FEET NORTHWESTERLY OF THE MOST SOUTHERLY CORNER OF SAID LOT 212; THENCE NORTH 39 DEGREES 13 MILIUTES 58 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE OF LOT 212, 28.00 FEET TO A POINT: THENCE LIORTH 50 DEGREES 46 MINUTES 02 SECONDS EAST, 99.0 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 212; THENCE SOUTH 39 DEGREES 13 MINUTES 58 SECONDS EAST ALONG SAID NORTHEASTERLY LINE 5.33 FEET TO A POINT; THENCE SOUTH 50 DEGREES 46 MINUTES 02 SECONDS WEST, 65.32 FEET, MORE OR LESS, TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASI MENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATEC BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE TOWNHOMES OF GLENLAKE ESTATES CECORDED DECEMBER 23, 1992 AS DOCUMENT NO. 92969535, AS AMENDED AND BY DEED RECORDED DECEMBER 94782956.

PIN #: <u>04-28-105-044-0000</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/08/2012.

Mortgage Electronic Registration Systems, Inc.

By: Richard Amelung

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>06/08/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she

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executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

CHRISTINE JONES
Notary Public - Arlzons
My Commission Expires
December 4, 2014

Notary Public: Christine Jones

Notary Public: Christine Jon Phone # (800) 540-2684

Property of Cook County Clark's Office