Prepared by:

Property of County Cless LNR Partners, LLC 1601 Washington Avenue, Suite 700 Miami Beach, Florida 33139 Attn.: Jorge Diaz, Foreclosure Manager

### After recording return to:

**CCS Title Agency** 4975 Preston Park Blvd., Ste 450B Plano, Texas 75093 Attn: Recording Dept.

### ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF MERRILL LYNCH MORTGAGE TRUST 2005-LC1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-LC1 ("Assignor"), whose address is c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, Florida 33139, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, transfers, sets over and conveys to CAROL INVESTMENT CORPORATION, a Nevada corporation ("Assignee"), whose address is 1410 S. Clinton, Chicago, Illinois 60607, all Assignor's right, title and interest in and to the Assignment of Leases and Rents (the "ALR") executed by Stork Limited Partnership, an Illinois limited partnership, in favor of LaSalle Bank National Association, a national banking association, dated as of October 12, 2005, recorded as Document No. 0529245078 in the Official Records of Cook County, Illinois (the "Records"), as

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assigned pursuant to that certain Assignment of Mortgage, Security Agreement and Fixture Filing and Assignment of Assignment of Leases and Rents recorded as Document No. 0606916002 in the Records and as affected by that certain Note and Mortgage Assumption Agreement dated as of September 25, 2007, recorded as Document No. 0727002050 in the Records, all as the same may have been assigned, amended, supplemented, restated or modified.

The ALR relates to the real property described in **Schedule A** attached hereto.

TO HAVE AND TO HOLD the same unto Assignee and its successors and assigns forever.

This Assignment is made without recourse or representation or warranty, express, implied or by overation of law, of any kind and nature whatsoever.

The foregoing paragraph shall not impair Assignor's representations and warranties pursuant to Section 5.2 of the Agreement for Sale and Purchase of Loan dated May 10, 2012 between the Assignor and Assignee.

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# **UNOFFICIAL COPY**

may	WITNESS WHEREOF, A 4, 2012, to be effective as o	ssignor f//	has duly ex ベルタン	secuted this , 2012.	Assignment on
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Signature:	Ana C. Leon		By:	fun St.	Vice President
Fint Name	- Ana C. Leop		Amor	ı L. Silulkili,	vice i resident
Signature:_ Print Name		4	)		
	FLORIDA ) SS.:		94hx.		
COUNTY	OF MIAMI-DADE )		4		
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### **SCHEDULE A**

#### LEGAL DESCRIPTION

LOTS 16 THROUGH 22 IN BLACK 1 OF THE SOUTHLAWN HIGHLANDS, BEING M.C. MEYER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

74x Nos. 26-36-300-001
20-36-300-002
20-36-300-003
20-36-300-005
20-36-300-005
20-36-300-005